Form 3160-5 (November 1983) (Formerly 9-331)

## UNITED J FATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE \*
(Other Instructions on reverse side)

Budget Bureau No. 1004-0135 Expires August 31, 1985 c158

BUREAU OF LAND MANAGEMENT			5. LEASE DESIGNATION AND SERIAL NO.	
PENT				LC-029418-B
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir  Use "APPLICATION FOR PERMIT - " for such proposals.)  1997 MAY 20 7 FRUIT SOPREMENT NAME				
(Do not use this form for pro	posals to drill or to deepen or plu	ig back to a	different reservoir	
1.	ATION FOR FERMIT - 101 s	A Oil	Con Bi	7. WHIT AGE PEMENT NAME
14.ML OII COIS, DIVISION			CL. H. Tr. L	
	OTHER 811	S. 1st	Street BUREAU OF	l.
2. NAME OF OPERATOR Artesia, NM 88210-2834 SWELL OF ARTERIA NO.				
The Wiser Oil Company			- 10F 365015-29238	
3. ADDRESS OF OPERATOR			9. WELL NO.	
P.O. Box 2568 Hobbs, New Mexico 88241 ACCEPTED FOR DECORD			מפחים בחם המחפח	255
4. LOCATION OF WELL (Report location clearly and in accordance with any state requirements.				10. FIELD AND POOL, OR WILDCAT
See also space 17 below.)				Grayburg Jackson 7-Rivers
At surface			JUN 0 5 1897	11. SEC., T., R., M., OR BLK. AND
1333' FSL & 2596' FEL Sec. 23-T17S-R31E			)	SURVEY OR AREA
Unit J		10- 36		
			191.34 ====================================	Sec. 23-T178-R31E
14. PERMIT NO	15. ELEVATIONS (Show wh 3855'	nether DF, F	RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE
				Eddy NM
16. Check Appropriate Box to indicate Nature of Notice, Report, or Other Data				
NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:	
NOTICE OF INTENTION TO.				
TEST WATER SHUT OFF	PULL OR ALTER CASING		WATER SHUT-OFF	REPAIRING WELL
1251 WATER SHOT OIT	TODE OR THE TER CIBITO	$\vdash$	WILLIAM SILOT SIL	1950 6 . 1.
FRACTURE TREAT	MULTIPLE COMPLETE		FRACTURE TREATME	NT ALTERING CASING
OVICOTI OD A OVDIGE				
SHOOT OR ACIDIZE	ABANDON*		SHOOTING OR ACIDIZ	ING ABANDONMENT *
REPAIR WELL	CHANGE PLANS		(Other) Perforate &	A A cidize
		tts of multiple completion on Well		
(Other)			ompletion Report and Log form.)	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any				
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)				
The state of the s				
12/26/96 Halliburton perforated San Andres Three Fingers/Upper Massive f/3836'-43', 49'-56', 67', 68', 69', 84'-90', 97'-3900', 03', 04', 05' & 19'-27' w/1 SPF (42 holes).				
12/27/96 Halliburton acidized San Andres Three Fingers/Upper Massive f/3836'-3927' w/6300 gals. 15% NE-FE acid & 84 ball sealers. Formation broke @				
3240#. Very little ball action. MTP 2920# @ 6.2 bpm. ATP 2850# @ 6.2 bpm. ISIP 2086#. 5 min. 1793#. 10 min. 1625#. 15 min. 1497#.				
12/30/96 Halliburton perforated San Andres Upper Jackson/Lower Vacuum f/3692'-96', 3765'-68', 96', 3801', 04'-06', 17'-19' w/1 SPF (17 holes).				
12/31/96 Halliburton acidized San Andres Upper Jackson/Lower Vacuum f/3692'-3819' w/4000 gals. 15% NE-FE acid & 34 ball sealers. Formation broke @ 4752#. Good ball action. MTP 3810# @ 6.8 bpm. ATP 3300# @ 4.5 bpm. ISIP 2284#. 5 min. 2085#. 10 min. 1798#. 15 min. 1491#.				
4/52#. Good ball action. M	.1P 3810# @ 6.8 bpm. A1P 330	υυ# @/ <b>4</b> .3 t	ppm. 1812 2284#. 3 min. 2083	#. 10 mm. 1798#. 13 mm. 1491#.
01/02/97 Halliburton perforated Upper	r Vacuum f/3619'-21' w/1 SPF	(3 holes). P	Pressured to 5000# & formation	would not break. Perforated remaining Vacuum/
Grayburg perfs. f/3420', 23'-27', 70'-73', 3550'-52', 64', 76'-78', 3611'-13' & 16' w/1 SPF (Total of 24 holes). Acidized Upper Vacuum/Grayburg perfs. 3420'-3621' w/3600 gals. 15% NE-FE acid & 48 ball sealers. Formation broke @ 3981#. Balled out w/46 bbls. in formation. MTP 5070# @ 6.6 bpm.				
	5% NE-FE acid & 48 ball sealers P 2256#. 5 min. 2130#. 10 min			v/46 bbls. in formation. M1P 50/0# @ 6.6 bpm.
A17 3000# (@ 3.3 opm. 1811	1 2230#. J HIII. 2130#. 10 HIII	. 2073#. 1.	J 11011. ΔU / ΔΠ.	
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18. I hereby certify that the foregoing is true and correct.				
SIGNED May O Sur	TITLE C	nmoletic	n Department	DATE March 19, 1997
SIGNED // (my )o Turner	HILE CO	MIDIONO:	n Doparunoni	DATE WATER 17, 1777
(This space for Federal or State office use)		<del></del>		
(Company of Community)				
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE			DATE
CARRIED IN A CONTRACTOR APPRILITMENT OF A INT.				