State of New Mexico Submit 3 Copies Form C-103 to Appropriate Revised 1-1-89 District Office OIL CONSERVATION DIVISION WELL API NO. P.O. Box 1980, Hobbs NM 88240 2040 South Pacheco 30-015-29265 Santa Fe, New Mexico 87505 811 South First, Artesia, NM 88210 5. Indicate Type of Lease STATE 🛛 FEE \square DISTRICT III 1000 Rio Brazos Rd, Aztec, NM 87410 6. State Oil & Gas Lease No B-3014 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS). 1. Type Of Well: OIL GAS 冈 Yucca State OTHER WEI 2. Name of Operator 8. Well No. MACK ENERGY CORPORATION 3. Address of Operator 9. Pool name or Wildcat P.O. BOX 960 ARTESIA, NM 88211-0960 Undes. Cedar Lake; Abo 4. Well Location 1837 SOUTH 2310 Feet From The Unit Letter Line and Feet From The **EDDY** Section Township Range NMPM County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3798 GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO SUBSEQUENT REPORT OF: PLUG AND ABANDON ALTERING CASING PERFORM REMEDIAL WORK REMEDIAL WORK **CHANGE PLANS** PLUG AND ABANDONMENT **TEMPORARILY ABANDON** COMMENCE DRILLING OPNS. **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB Spud, cmt csg & Intermediate csg 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 11-24-96 Spud 17 1/2" hole @ 7:00 p.m., TD 17 1/2" hole at 310'. Ran 9 jts 13 3/8" 48 # J-55 ST&C pipe, landed casing @ 307', cemented casing w/325sx Prem. Plus w/2% CC. Circ 100sx. WOC 12 hrs, tstd csg to 600# for 26 minutes - held okay. 11-27-96 Drilling out w/12 1/4" bit. TD 12 1/4" hole @ 1793'. Ran 41 jts 8 5/8" 24# J-55 ST&C Casing, landed casing @ 1777.9', cemented casing w/575sx 35/65:6 Poz Lite w/10# salt, 1/4# celofax and 200sx Prem. Plus w/2% CC. Circ 111sx. WOC 12 hrs, tstd csg to 600# for 20 minutes - held okay. DEC 30 '96

I hereby certify that the information above is true and complete to the best of my knowledge and belief. 12/27/96 **Production Clerk** SIGNATURE . DATE TELEPHONE NO. (505)748-1288 Crissa D. Carter TYPE OR PRINT NAME (This space for State Use) ORIGINAL SIGNED BY TIM W. GUM

DISTRICT II SUPERVISOR

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY-