## Submit 3 Copies to Appropriate District Office

## State of New Mexico .nerals and Natural Resources Department Energy

| Form  | C- | 1 | 0.  | 3   |
|-------|----|---|-----|-----|
| Revis | ed | 1 | - 1 | - 8 |

DISTRICT I P.O. Box 1980, Hobbs NM 88240

DISTRICT II 811 South First, Artesia, NM 88210

DISTRICT III

## OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, New Mexico 87505

| WELL API NO. |  |
|--------------|--|
| 30-015-29300 |  |

| _  |          |      | •        |
|----|----------|------|----------|
| 5. | Indicate | Туре | of Lease |

STATE 🛛 FEE  $\square$ 

| 1000 Rio Brazos Rd, Aztec, NM 87410  | 6. State Oil & Gas Lease No.                            |
|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  | B-514  7. Lease Name or Unit Agreement Name             |
| (FORM C-101) FOR SUCH PROPOSALS).  1. Type Of Well: OIL GAS OTHER  |   |
| WELL WELL OTHER  2. Name of Operator   | GJ West Coop Unit  8. Well No.                          |
| Mack Energy Corporation  | 143   |
| 3. Address of Operator P.O. Box 960, Artesia, NM 88211-0960  | 9. Pool name or Wildcat Grayburg Jackson; 7RVS-QN-GB-SA |
| 4. Well Location  Unit Letter G: 2040   Feet From The North   Line and 194   | 40 Feet From The East Line                              |
| Company of the Compan | NMPM Eddy County  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)   |   |

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

3567 GR

| NOTICE OF INT                         | TENTION TO       | SUBSEQUENT REPORT OF:                        |
|---------------------------------------|------------------|--|
| PERFORM REMEDIAL WORK                 | PLUG AND ABANDON | REMEDIAL WORK ALTERING CASING                |
| TEMPORARILY ABANDON                   | CHANGE PLANS     | COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING                  |                  | CASING TEST AND CEMENT JOB                   |
| OTHER:                                |                  | OTHERTD, cmt csg                             |
| * * * * * * * * * * * * * * * * * * * |                  |  |

1/17/97 TD 7 7/8" hole @ 4605'.

1/18/97 Ran 134 jts 5 1/2" 17# J-55 LT&C csg to 4593'. DV Tool @ 3826'. Cmt 1st stage w/200sx 50/50 C-Poz, .5% FL25 & 5# salt. Circ 73sx. Cmt 2nd stage w/525sx BJ Lite, 1/4# FC & 3# salt & tail in w/325sx 50/50 C-Poz, .5% FL25 & 5# salt. Circ 126sx. WOC 18 hrs, tstd csg to 1800# f/30 minutes - held okay.

RECEIVED

HAM 0 1 1387

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Production Clerk

1/20/97 DATE -

TELEPHONE NO. 748-1288 Crissa D. Carter TYPE OR PRINT NAME

(This space for State Use)

OPICINE MONTO BY THE IT

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY-

DATE

<sup>12.</sup> Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.