

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT --" for such proposals

Lease Designation and Serial No.

LC-029420 B

Indian, Alottee or Tribe Name

SUBMIT IN TRIPLICATE

1. Type of Well: ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. Name of Operator
TEXACO EXPLORATION & PRODUCTION INC.

3. Address and Telephone No.
P.O. Box 2100, Denver Colorado 80201

(303) 793-4851

9. API Well No.

30-015-29326

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter B 990 Feet From The NORTH Line and 1850

Feet From The

10. Field and Pool, Exploratory Area

FREN, PADDOCK: UNDESIG. WOLFCAMP.ABO

EAST Line Section 21 Township 17-S

Range 31-E

11. County or Parish, State

EDDY, NM

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION

TYPE OF ACTION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

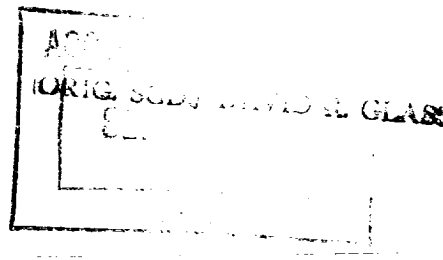
- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ OTHER: PRODUCTION CSG

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

- STRAPPED OUT F/DST #1.
- STARTED DST @ 1:05 PM. PKR SET @ 8360'. 08-20-97.
- TIH F/DST #1. RU SCHLUMBERGER. DST. RD SCHLUMBERGER. REL PKRS. 08-25-97.
- DRILLING 6.75 INCH HOLE.
- DRILLED 6.75 INCH HOLE TO 9200'.
- RU SCHLUMBERGER. LOG W/PLATFORM EXPRESS F/TD (9205', LOGGERS) TO 4800', GR TO SURFACE.
- RAN 18 JOINTS OF 4 1/2 INCH, 11.6#, LS-65 AND 199 JOINTS OF 4 1/2 INCH, 17# WC-50, LTC CASING SET @ 9200'.
- DOWELL CEMENTED W/ 375 SACKS 35/65 POZ CLASS H W/ 6% GEL, 5% SALT, 1/4# FLOCELE (14.2 PPG, 2.14 CF/S). F/B 1324 SACKS 50/50 POZ CLASS CLASS W/2% GEL, 5% SALT, 1/4# FLOCELE (15.6 PPG, 1.35 CF/S). PLUG DOWN @12:00 PM 09-12-97.
- ND. RELEASE RIG @ 7:00 PM 09-12-97.
- PREP TO COMPLETE.



14. I hereby certify that the foregoing is true and correct.

SIGNATURE C.P. Basham/SR TITLE Eng. Assistant.

DATE

9/15/97

TYPE OR PRINT NAME Sheilla D. Reed-High

(This space for Federal or State office use)

APPROVED

CONDITIONS OF APPROVAL, IF ANY TITLE

DATE

Title 18 U.S.C. Section 1C01, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.