Form 3160-5 (June 1990)

## **UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT**

tesia, N! 211 2859RM APPROVED Budget Bureau No. 1004-0135

RECEIVED

Expires: March 31, 1993 5. Lease Designation and Serial No.

			ES AND REP			אוני אב <b>רא</b>		esignation and Serial No. LC-029420	В
Do not us			FOR PERMIT			HON ISSONOF	6. If Indian,	Alottee or Tribe Name	
. Tuđu si			MIT IN TRIPLI	·	:	U JF LAND SWELLOFF	MORPHIL Y	CA, Agreement Designation	
1. Type of Well.	OIL WELL	GAS			S() = 5 1954		8 Well Name and Number		
	WELL	WELL	OTHER				اُنْهُ	SKELLY UNIT	
Name of Operator	TEX	ACO EXPLO	RATION & PRO	DDUCTION I	NC.	# \$	•	901	
3. Address and Telepho	one No. P.O	Box 2100, E	enver Colorado	80201	(:	303)793-4851	9. API Well		
Location of Well (Footage, Sec., T., R., M., or Survey Description)								30-015-29326 nd Pool, Exploratory Area	
Unit Letter B : 990 Feet From The NORTH Line and 1850 Feet From The							• •		
				- 0	_	a. =	11. County	or Parish, State	
EAST Line	Section	21	Township _1	7-S	Range	31-E		EDDY , NM	
12.		Appropriat	e Box(s) To	o Indicate	Nature	e of Notice, F	Report, or		
				Aband	lonment			Change of Plans	
Notice of In	stant			=	npletion			New Construction	
Subsequen				=	ng Back g Repair			Non-Routine Fracturi	ng
_				=	g Casing			Conversion to Injection	on
Final Abandonment Notice				✓ OTHE	R:	SPUD, SURF, INT	CSG	Dispose Water	
								(Note: Report results of multiple cor Completion or Recompletion Report	
2. RAN 14 JOIN 3. DOWELL CEI W/ 2% CACL: 4. NU BOP & TE 5. WOC TIME 3 6. DRILLING 11 7. DRILLED 11 8. RAN 73 JOIN 9. DOWELL CEI	TS OF 11 3/4 MENTED WIT 2 (14.8 PPG, ESTED TO 10 1 1/2 HOURS INCH HOLE INCH HOLE ITS OF 8 5/8 MENTED W/ EAT (15.6 PP) TESTED TO 1 1/2 HOURS	4 INCH, 24#, 1 TH 300 SACK 1.34 CF/S). F 200#. TESTE 5 FROM 9:30 TO 3750'. TD INCH, 32# W 1500 SACKS G, 1.18 CF/S D 3000#. TES 5 FROM 1:15	S CLASS C WAPLUG DOWN @ D CASING TO PM 07-25-97 T @ 10:00 PM 16 AC-50 AND 35 & 35/65 POZ CL D. PLUG DOWN TED CASING T	ASING SET ( / 4% GEL, 29 § 9:30 FM 07 1000# FOR 3 FO 5:00 AM ( 0-19-97 JOINTS OF 8 ASS H W/ 69 I @ 1:15 PM FO 1250# FO	@ 605'. R % CACL2 7-25-97. C 30 MINUT 07-27-97. 3 5/8 INC! % GEL. 5 08-08-97 0R 30 MIN	EIRCULATED 64 : ES FROM 5:00 A H, 24# WC-50,LT % SALT, 1/4# FL NUTES FROM 4:4	CF/S). F/B SACKS. AM TO 5:30 A C CASING S OCELE (12.8	SET @ 4800'. 8 PPG, 1.94 CF/S). F/B 50	0 SACKS
14. I hereby certify that the fit SIGNATURE C TYPE OR PRINT NA	P. Ba	acham	∖Se ( <del>)</del> a D. Reed-H		ng. Assi	stant.		OLO J DATE	· . 8/13/97
(This space for Federal or Si								<del></del>	i tt
APPROVED					TIT: -			DATE	
CONDITIONS OF A	PPROVAL, IF A	ANY:			TITLE_			DATE	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or

representations as to any matter within its jurisdiction.