

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II  
P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-104

Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                  |                                           |                                           |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|
| <sup>1</sup> Operator Name and Address<br>TEXACO EXPLORATION & PRODUCTION INC.<br>205 E. Bender, HOBBS, NM 88240 |                                           | <sup>2</sup> CGRID Number<br>022351       |
|                                                                                                                  |                                           | <sup>3</sup> Reason for Filing Code<br>NW |
| <sup>4</sup> API Number<br>30-015-29326                                                                          | <sup>5</sup> Pool Name<br>FREN PADDOCK    | <sup>6</sup> Pool Code<br>26770           |
| <sup>7</sup> Property Code<br>11091                                                                              | <sup>8</sup> Property Name<br>SKELLY UNIT | <sup>9</sup> Well No.<br>901              |

II. <sup>10</sup> Surface Location

| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| B             | 21      | 17-S     | 31-E  |         | 990           | NORTH            | 1850          | EAST           | EDDY   |

<sup>11</sup> Bottom Hole Location

| Ul or lot no.               | Section                                  | Township                                    | Range                             | Lot.Idn                            | Feet From The                       | North/South Line | Feet From The | East/West Line | County |
|-----------------------------|------------------------------------------|---------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
|                             |                                          |                                             |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date<br>1/8/98 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                  | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|-----------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| 149410                          | GULFMARK ENERGY INC.<br>5 POST OAK PARK, SUITE 2700<br>HOUSTON, TEXAS 77027 | 2800709           | O                 | B-21-17S-31E<br>EDDY COUNTY, NEW MEXICO          |
| 05097                           | CONOCO, INC.<br>P.O. BOX 1267<br>PONCA CITY, OK. 74603                      | 3800110           | G                 | B-21-17S-31E<br>EDDY COUNTY, NEW MEXICO          |
|                                 |                                                                             |                   |                   |                                                  |
|                                 |                                                                             |                   |                   |                                                  |
|                                 |                                                                             |                   |                   |                                                  |
|                                 |                                                                             |                   |                   |                                                  |

IV. Produced Water

|                              |                                                                                     |
|------------------------------|-------------------------------------------------------------------------------------|
| <sup>23</sup> POD<br>2800711 | <sup>24</sup> POD ULSTR Location and Description<br>B-21-17S-31E; EDDY COUNTY, N.M. |
|------------------------------|-------------------------------------------------------------------------------------|

V. Well Completion Data

|                                    |                                               |                                    |                                                    |                                           |
|------------------------------------|-----------------------------------------------|------------------------------------|----------------------------------------------------|-------------------------------------------|
| <sup>25</sup> Spud Date<br>7/23/97 | <sup>26</sup> Ready Date<br>10/8/97           | <sup>27</sup> Total Depth<br>9200' | <sup>28</sup> PBDT<br>8330'                        | <sup>29</sup> Perforations<br>4820'-5154' |
| <sup>30</sup> HOLE SIZE<br>14 3/4" | <sup>31</sup> CASING & TUBING SIZE<br>11 3/4" | <sup>32</sup> DEPTH SET<br>605'    | <sup>33</sup> SACKS CEMENT<br>CL-C 450 SX - CIR 64 |                                           |
| 11"                                | 8 5/8"                                        | 4800'                              | CL-H 2000 SX - CIR 0                               |                                           |
| 7 7/8"                             | 5 1/2"                                        | 9200'                              | CL-H 1699 SX - CIR 0                               |                                           |

VI. Well Test Data

|                                       |                                           |                                      |                                    |                               |                                |
|---------------------------------------|-------------------------------------------|--------------------------------------|------------------------------------|-------------------------------|--------------------------------|
| <sup>34</sup> Date New Oil<br>10/9/97 | <sup>35</sup> Gas Delivery Date<br>1/8/98 | <sup>36</sup> Date of Test<br>1/8/98 | <sup>37</sup> Length of Test<br>24 | <sup>38</sup> Tubing Pressure | <sup>39</sup> Casing Pressure  |
| <sup>40</sup> Choke Size              | <sup>41</sup> Oil - Bbls.<br>33           | <sup>42</sup> Water - Bbls.<br>295   | <sup>43</sup> Gas - MCF<br>186     | <sup>44</sup> AOF             | <sup>45</sup> Test Method<br>P |

<sup>46</sup> I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature Monte C. Duncan

Printed Name Monte C. Duncan

Title Engr Asst

Date 1/20/98 Telephone 397-0418

OIL CONSERVATION DIVISION

Approved By: ORIGINAL SIGNED BY TIM W. GUM

Title: DISTRICT II SUPERVISOR

Approval Date: 2-17-98

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|
|                             |              |       |      |