Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31,1993

5. Lease Designation and Serial No.

LC-060999 SUNDRY NOTICES AND REPORTS ON WELLS 16 If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservate. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation APR 1 0 1997 SUBMIT IN TRIPLICATE I Type of Well 8/ Well Name and No. Oil Well McIntyre B Federal #5 2. Name of Operator 9. API Well No. Mack Energy Corporation 30-015-29389 3. Address and Telephone No. (505)748-1288 10. Field and Pool, or Exploratory Area P.O. Box 960, Artesia, NM 88211-0960 4. Location of Well (Footage, Sec., T. R., M. or Survey Description) Grayburg Paddock 11. County or Parish, State 2183 FSL 990 FWL Sec 20 T17S R30E Eddy, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF ACTION TYPE OF SUBMISSION Change of Plans A bandonment Notice of Intent New Construction Recompletion Non-Routine Fracturing Plugging Back Subsequent Report Water Shut-Off Casing Repair Conversion to Injection Altering Casing Final Abandonment Notice Cement Long String Dispose Water (Nate: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)\* 3/31/97 12:00PM TD 7 7/8" hole @ 4845'. Mix & pump 60 bbl mud sweep & Mix & pump 280 bbls mud pill. 4/01/97 POH & stand back drill pipe. RU Schlumberger Log Well. RIH w/drill pipe & POH laying down. RIH w/122 jts 5 1/2" 17# J-55 LT&C. DVTool @ 4003' & MK JT @ 3135'. 4/02/97 Rigged up BJ & Cemented 1st stage c/w 180 sx 50/50 C Poz ,2% gel, .5% FL-25, 5# salt. Circ. 43 sx Cement. Cemented 2nd stage with 740 sx 35/65 C Poz, 6% gel, .25# CF, 3# salt, & 350 sx 50/50 C Poz, 2% gel, .5% FL-25, 5# salt. Circ. 141 sx Cement. Plug down @ 4:00AM. 14. I hereby certify that the foregoing is true and correct 4/1/97 Production Clerk Date Title (This space for Federal or State office use) Conditions of approval, if any Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements

or representations as to any matter within its jurisdiction