Submit 3 Copies to Appropriate District Office	State of New M Energy, Minerals and Natural				orm C-103 CSF evised I-1-89	
<u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88240	OIL CONSERVATI 2040 South Pa		WELL API NO. 30-015-29391			
<u>DISTRICT II</u> 811 South First, Artesia, NM 88210	Santa Fe, New Mexico 87505		5. Indicate Type of	of Lease STATE		
DISTRICT III 1000 Rio Brazos Rd, Aztec, NM 87410			6. State Oil & Gas B-2613			
(DO NOT USE THIS FORM FOR PRO DIFFERENT RESI	TICES AND REPORTS ON V OPOSALS TO DRILL OR TO DEEPEN SRVOIR. USE "APPLICATION FOR C-101) FOR SUCH PROPOSALS).	NOR PLUG BACK TO A	7. Lease Name or	Unit Agreemer	nt Name	
1. Type Of Well: OIL GAS WELL WELL	OTHER		Yucca State			
2. Name of Operator Mack Energy Corporation			8. Well No. 2			
3. Address of Operator			9. Pool name or Wildcat			
P.O. Box 960, Artesia, NM 88211-0960			Fren Paddock			
Unit Letter <u>K</u> : <u>2310</u>	Feet From The South	Line and16:	50 Feet From	The	West Line	
Section 16			NMPM	Eddy	County	
	10. Elevation (Show whethe	r DF, RKB, RT, GR, etc.) 3831' GR				
11. Check A	ppropriate Box to Indicate	Nature of Notice, Re	port, or Other	Data		
NOTICE OF INT	SEQUENT R		OF:			
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING C		
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS.	PLUG AND A	BANDONMENT	
PULL OR ALTER CASING		CASING TEST AND CEI	мент јов 🗌			
OTHER: Change Casing Program		OTHER			🗆	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Mack Energy Proposes to Change casing program as follows: Drill 12 1/4" Hole to 600', Run 8 5/8" 32# ST&C, J-55 casing. Set casing at 600' and Circ Cement to Surface. Drill 7 7/8" hole to 5400', If commercial will run, Run 5 /12", J-55, LT&C casing. Attempt to circ. cement to Surface.

MOY 1 0 1997

(This space for State	ORIGINAL SIGNED BY TIM W. GU DISTRICT II SUPERVI <b>SOR</b>	JM		MAY 1 & 1907
TYPE OR PRINT NAM	1E	Robert C. Chase		TELEPHONE NO. (505)748-1288
I hereby certify that	the information above is true and complete to the best of m	y knowledge and belief.	Vice President	DATE 5/9/97