

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Di

011 S. 1st

210-2884

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993
Lease Designation and Serial No.

NM-86025

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

McIntyre DK Federal #10

9. API Well No.

30-015-29424

10. Field and Pool, or Exploratory Area

Loco Hills Paddock

11. County or Parish, State

Eddy, NM

SUNDRY NOTICES AND REPORTS ON WELL
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

(505)748-1288

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

990 FSL 1610 FEL, SEC 17-T17S-R30E

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Cement Long String

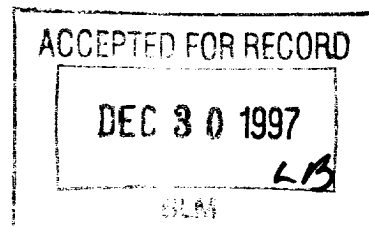
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

11/20/97 Drilling 7 7/8" hole. TD at 4761', at 8AM, circ hole clean.

11/21/97 RU & RIH w/105 jts new 5 1/2" 15.5# J-55 LT&C, landed @ 4722'. DV Tool @ 4078' & MK Jt @ 3796'. Cmt 1st stage w/150 sx 50-50-2 .5% FL-25 & 5# salt. Cmt 2nd stage w/650 sx 35-65-6 3# salt 1/4# CF & 350 sx 50-50-2 .5% FL-25 5# salt. Circ 104sx. Plug down @ 7:00PM.



14. I hereby certify that the foregoing is true and correct

Signed Crista D. Porter

Title Production Clerk

Date 12/1/97

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date