

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

U.M. CH. Co. Drilling  
811 S. ...  
Artesia NM 88211-0960

d/sf

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

**1. Type of Well**

☒ Oil Well ☐ Gas Well ☐ Other

**2. Name of Operator**

Mack Energy Corporation

**3. Address and Telephone No.**

P.O. Box 960, Artesia, NM 88211-0960 (505) 748-1288

**4. Location of Well (Footage, Sec., T. R., M. or Survey Description)**

2135 FSL 2310 FWL SEC 20, T17S, R30E

**5. Lease Designation and Serial No.**

NM-0467932

**6. If Indian, Allottee or Tribe Name**

**7. If Unit or CA, Agreement Designation**

**8. Well Name and No.**

WD McIntyre E #3

**9. API Well No.**

30-015-29425

**10. Field and Pool, or Exploratory Area**

Grayburg Jcksn, 7R, QN, GB, SA

**11. County or Parish, State**

Eddy, New Mexico

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

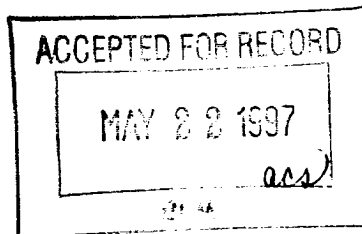
☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Spud & Cement Surface Casing

☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

**13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)\***

5/13/97 Spud 12 1/4" hole at 12:10PM. TD 12 1/4" hole @454' @ 5:30PM. RIH with 10 jts. 8 5/8" 24# J-55 ST&C casing. Landed 8 5/8" Casing @ 454 ft. Cemented with 325 sacks of Class C 2% CaCl, circ. 136sacks. Spud 7 7/8" hole at 6:30PM. WOC 12 hrs, tstd csg to 1800#, f/30 minutes-held okay.



RECEIVED

MAY 21 97

BLM  
ROSWELL, NM

**14. I hereby certify that the foregoing is true and correct**

Signed

*[Signature]*

Title

Vice President

Date

5/19/97

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date