Form 3160-3 (July 1992)

N. M. UII Cons. Division
811 S. 1915 SPAIT IN TRIPLICATE *
Other Instrument
On STATES ARTESIA, NM 88210-2834 se sic

DEPARTMENT OF THE INTERIOR

| ELAKTMENT OF THE MIERIOR | | | | | | |
|---------------------------|--------|-----|--|--|--|--|
| BUREAU OF LAND MANAGEMENT | 2-7-97 | DAM | | | | |

| TOKINI AFFROV | CD |
|----------------------|-------|
| OMB NO. 1004-0 | 136 |
| Expires: February 28 | , 199 |

| BUREAU OF LAND MANAGEMENT 2-7-97 DOWN | | | | | 5LEASE DESIGNATION AND -LC-029418- | B-98120 | | |
|--|---|--|---------------------------------|--|------------------------------------|--|---------------------|--|
| APPLICATION FOR PERMIT TO DRILL OR DEEPEN | | | | | 6IF INDIAN, ALLOTTEE OR TRIBE NAME | | | |
| la TYPE OF WORK | | | - Fr | B7 | | N/A | | |
| DRI | LL DE | EPEN | 1.6 | • | | 7. UNIT AGREEMENT NAME | 17540) | |
| b. TYPE OF WELL | | <u></u> | | | | Skelly Unit (| | |
| OIL GAS WELL WELL | | | SINGLE | MULTIPLE | | 8. FARM OR LEASE NAME, W | ELL NO. | |
| | other Water | njection | 10) | | M | 9. API WELL NO. | | |
| 2. NAME OF OPERATOR | The Wiser Oil Comp | (22022 | "n n | | U | | 152 | |
| 3. ADDRESS AND TELEPHO | | | | 110 4 4 4000 | | 10. FIELD AND POOL OR WILI | <u> </u> | |
| | | swell. NM 8 | 38201-17 | 46K5051623-37 | 58 | Grayburg Jackson 7-Rivers-Ql | | |
| 4. LOCATION OF WELL (Re | port location clearly and in accordan | ce with any State | e requiremen | its.*) | | 11. SEC., T., R., M., OR BLK. | | |
| c/o J. O. Easley, Inc., P. O. Box 1796, Roswell, NM 88201-1796 (505) 623-3758 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At Surface 1880' FSL & 1980' FEL, Unit J | | | \mathbb{W}_{a} | AND SURVEY OR AREA | | | | |
| At proposed prod. Zone | 1880' FSL & 1980' FF | EL, Unit J | | DIST. 2 | | 23, 17S-31E, N | M.P.M. | |
| 14 DISTANCE DIAMIES AN | D DIRECTION FROM NEAREST TOWN | OR ROST OFFICE | * | (अ) (अ) एक स्व | | 12. COUNTY FOR PARISH | 13.STATE | |
| 14. DISTANCE IN MILES AN | ± 5 miles southwest | | | | | Eddy | NM | |
| -15. DISTANCE FROM PROPO | SED * | Oi iviaijailia | 16. No. 01 | ACRES IN LEASE | 17. NO. | OF ACRES ASSIGNED | 1 1111 | |
| LOCATION TO NEAREST | | | | | TO | THIS WELL | | |
| PROPERTY OR LEASE LI | • | | | 400.00 | | 40 | | |
| (Also to nearest drlg. ur 18. DISTANCE FROM PROPO | | | 19 PROPO | SED DEPTH | 20 RO | FARY OR CABLE TOOLS | | |
| TO NEAREST WELL, DRI | 540 | 3' | *********** | 4800' | 20.10 | Rotary | | |
| OR APPLIED FOR, ON TH | IIS LEASE, FT. | | | 1000 | | Rotary | | |
| 21. ELEVATIONS (Show wh | | | | | 22. | APPROX. DATE WORK WILL STA | RT * | |
| 3 | 869' | | | | | 4-1-97 | | |
| 23. | PROPOSE | D CASING AN | D CEMENT | RGS OKKAN J | saan ee Saan oo oo | GERTLA TORVER B | ASIN | |
| SIZE OF HOLE | GRADE, SIZE OF CASING | WEIGHT PE | R FOOT | SETTING DEPTH | T | QUANTITY OF CEME | | |
| 12 1/4" | 8 5/8" 8RD X-42 | 20# | # | 350' | (| Circulate WITNES | 25 | |
| 7 7/8" | 5 ½" J-55 | 17# | | | | Suffice Company Cont 100' | | |
| | 3 /2 0 00 | 177 | | 1000 | | bove 8 5/8" casing sl | | |
| i | | j | | | - | | | |
| Duration of Progr | ram: Drilling - Nine (9 |) davs | | | | IBJECT TO | gled TO | |
| | Completion - This | • | ve | GENERA | IL REC | QUIREMENTS AND | MLAMPI | |
| See attached for o | complete Drilling Progra | • • • | y 3 | SPECIAL | . STIP | ULATIONS | 7 31.97 | |
| See attached for c | ompice Diming 1 rogic | | | ATTACH | | | 2 2 7 | |
| Eschible II A II. Daill | ina Danamana — Erskikis | | XHIBITS | | r 1" | ' HOH D' I | | |
| Exhibit "A": Drilli | • | t "D": Land | • | Plat | | it "G": Rig Layout | | |
| Exhibit "B": H ₂ S | · · · · · · · · · · · · · · · · · · · | "E": Vicin | • | | Exhib | it "H": BOP Layout | • | |
| Exhibit "C": Surfa | | t "F": Exist | ing Wel | l Plat | | | | |
| n above space describe p leepen directionally, give per | ROPOSED PROGRAM: If proposal is tinent data on subsurface locations a | to deepen, give o nd measured and | nata on prese Litrue vertica | nt productive zone and I depths. Give blowout | proposed | I new productive zone. If prop r program, if any. | osal is to drill or | |
| 24. | | | | | | | | |
| | A Dough a | | A+ | The Wiese 0:1 | - | 2.7.07 | | |
| Michael P | Burch, CPL | MILE — | Agent for | The wiser Oil (| _ompa | ny date <u>2-7-97</u> | | |
| (This space for Federal or St | | <u>, </u> | | | | | | |
| - | · | | | | | | | |
| | | | | | | | | |
| Application approval does n | ot warrant or certify that the applica | nt holds legal or | equitable tit | le to those rights in the : | subject le | ase which would entitle the app | licant to conduct | |
| operations thereon. CONDITIONS OF APPROVAL, | IF ANY: | n/ . | ય | | | | | |
| (ORIG. SGD | .) Armando A. Lopez | TITLE A | SAS WAL | NERALS | | 2-10-01 | | |
| APPROVED BY | | TITLE | APAIAI! (AII | 1 V | DA | TE 3-10-97 | | |
| | | | | | | | | |