

DISTRICT I  
P. O. Box 1980  
Rosillos, NM 88241-1980

State of New Mexico  
Energy, Minerals, and Natural Resources Department

Form C-102  
Revised 02-10-94  
Instructions on back

Submit to the Appropriate  
District Office  
State Lease - 4 copies  
Fee Lease - 3 copies

DISTRICT II  
P. O. Drawer DD  
Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

P. O. Box 2088  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

DISTRICT III  
1000 Rio Brazos Rd.  
Aztec, NM 87410

DISTRICT IV  
P. O. Box 2088  
Santa Fe, NM 87507-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                     |  |                                |
|---------------------|--|--------------------------------|
| 1 API Number        | 2 Pool Code<br>77840                       | 3 Pool Name<br>Grayburg Morrow |
| 4 Property Code     | 5 Property Name<br>GRAYBURG DEEP UNIT      | 6 Well Number<br>13            |
| 7 OGRID No.<br>7377 | 8 Operator Name<br>ENRON OIL & GAS COMPANY | 9 Elevation<br>3584'           |

10 SURFACE LOCATION

|                    |               |                      |                            |         |                        |                           |                        |                        |                |
|--------------------|---------------|----------------------|----------------------------|---------|------------------------|---------------------------|------------------------|------------------------|----------------|
| UL or lot no.<br>J | Section<br>23 | Township<br>17 SOUTH | Range<br>29 EAST, N.M.P.M. | Lot Ida | Feet from the<br>1980' | North/South line<br>SOUTH | Feet from the<br>1650' | East/West line<br>EAST | County<br>EDDY |
|--------------------|---------------|----------------------|----------------------------|---------|------------------------|---------------------------|------------------------|------------------------|----------------|

"BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

|                               |                    |                       |              |
|-------------------------------|--------------------|-----------------------|--------------|
| 12 Dedicated Acres<br>320 1/2 | 13 Joint or Infill | 14 Consolidation Code | 15 Order No. |
|-------------------------------|--------------------|-----------------------|--------------|

NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN  
CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

OPERATOR CERTIFICATION

I hereby certify that the information  
contained herein is true and complete  
to the best of my knowledge and belief.

Signature  
*Betty Gildon*

Printed Name  
Betty Gildon

Title  
Regulatory Analyst

Date  
2/11/97

SURVEYOR CERTIFICATION

I hereby certify that the well  
location shown on this plat was  
plotted from field notes of actual  
surveys made by me or under  
my supervision, and that the  
same is true and correct to the  
best of my belief.

Date of Survey  
JANUARY 9, 1997

Signature and Seal of  
Professional Surveyor

*Roger M. Robbins*

Certificate No.  
ROGER M. ROBBINS P.S.#12128

JOB #49163-2 / 99 SE / V.H.B.

