

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. CO. 1st
311 S. 1st St
Alameda, NM 88210-2834

dsf

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well: ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. Name of Operator
TEXACO EXPLORATION & PRODUCTION INC.

3. Address and Telephone No.
P.O. Box 2100, Denver Colorado 80201 (303) 793-4851

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Unit Letter O : 625 Feet From The SOUTH Line and 1709 Feet From The
EAST Line Section 22 Township 17-S Range 31-E

5. Lease Designation and Serial No.
LC 029419A

6. If Indian, Alottee or Tribe Name

7. If Unit or CA, Agreement Designation
SKELLY UNIT

8. Well Name and Number
SKELLY UNIT
904

9. API Well No.
30-015-29461

10. Field and Pool, Exploratory Area
WILDCAT - ABO

11. County or Parish, State
EDDY, NM

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

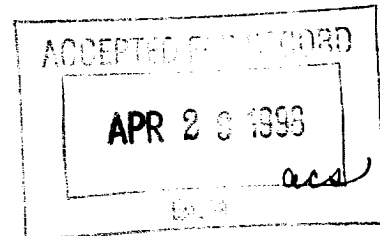
TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ OTHER: CORE & PRODUCTION CSG
- ☒ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

- DRILLED 7 7/8 INCH HOLE TO 9200'. CUT CORE #1: F/7474 TO 7420'. CORE #2: 7521-7558'. CORE #3: 7558'-7602'. REC 44'. CORE #4: 7602'-7642', REC 40'. CORE #5: 7642'-7659', REC 13'.
- SCHLUMBERGER LOG PLATFORM EXPRESS, ONE LOG RUN: PULLED BHC-CAL-HGT-TLD-CNL-HALS 9200' TO BIC @ 4828' GR-CNL 9200' TO SURFACE.
- RAN 215 JOINTS OF 5 1/2 INCH, 17#, WC-50, LTC CASING SET @ 9200'.
- DOWELL CEMENTED: 300 SACKS 50/50 POZ CLASS H W/ 2% GEL, 5% SALT, 1/4# FLOCELE (14.2 PPG, 1.35 CF/S). F/B 130 SACKS 35/65 POZ CLASS H W/6% GEL, 5% SALT, 1/4# FLOCELE (12.4 PPG, 2.14 CF/S). PLUG DOWN @ 7:00 PM 01-15-98.
- ND. RELEASE RIG @ 3:00 AM 01-16-98.
- PREP TO COMPLETE.



14. I hereby certify that the foregoing is true and correct

SIGNATURE C. P. Baskin / SR TITLE Eng. Assistant.

DATE 1/21/98

TYPE OR PRINT NAME Sheilla D. Reed-High

(This space for Federal or State office use)

APPROVED

CONDITIONS OF APPROVAL, IF ANY: _____ TITLE _____ DATE _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.