

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Oil Cons. Division  
211 S. 1st Street  
Tulsa, NM 88210-2500

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

RECEIVED

JUN 16 1997

OIL CON. DIV.

DIST. 2

505-748-3303

5. Lease Designation and Serial No.

LC-028793A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

BURCH KEELY UNIT

8. Well Name and No.

BURCH KEELY UNIT #269

9. API Well No.

30-015-29510

10. Field and Pool, or Exploratory Area

GRBG JACKSON SR Q GRBG SA

11. County or Parish, State

2515 FNL 330 FEL SEC. 19-T17S-R30E UNIT H

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other TD, CMT CSG

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

SPUD WELL @ 9:30 A.M. 6/8/97. DRLD 12 1/4" HOLE TO 422', RAN 10 JTS J-55 24# 8 5/8" CSG TO 422', CMTD W/350 SX OF RT, PLUG DOWN @ 7:00 P.M. 6/8/97, CIRC 55 SX TO SURF. WOC 18 HRS, TOOK OPTION 2 PER TEST DATED 8/20/96.

RECEIVED  
1997 JUN 10 A 9:33  
BUREAU OF LAND MGMT.  
ROSWELL OFFICE

14. I hereby certify that the foregoing is true and correct.

Signed

Title

PRODUCTION CLERK

Date

6/9/97

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: