

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Division  
311 1st St  
Artesia NM 8210-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

**I Type of Well**

☒ Oil Well ☐ Gas Well ☐ Other

**2. Name of Operator**

Mack Energy Corporation

**3. Address and Telephone No.**

P.O. Box 960, Artesia, NM 88211-0960

(505)748-1288

**4. Location of Well (Footage, Sec., T. R., M. or Survey Description)**

1775 FNL 990 FWL, Sec 21-T17S-R30E

**5. Lease Designation and Serial No.**

LC-054988-A

**6. If Indian, Allottee or Tribe Name**

**7. If Unit or CA, Agreement Designation**

**8. Well Name and No.**

Berry A Federal #9

**9. API Well No.**

30-015-29566

**10. Field and Pool, or Exploratory Area**

Loco Hills Paddock

**11. County or Parish, State**

Eddy, NM

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

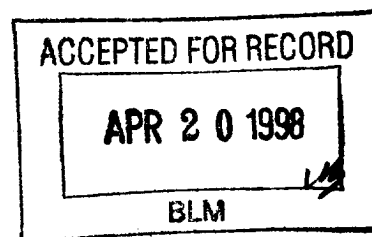
- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☒ Altering Casing  
☐ Other Spud & Cement Surface Casing  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

**13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)\***

03/21/98 MIRU L & M #3, Spud 17 1/2" hole @ 3:00 PM.

03/22/98 TD 17 1/2" hole @ 435' @ 3:00 AM. RIH w/10 jts 13 3/8" 48# J-55 & land @ 434'. RU BJ & pump 475 sx Class C 2% CC.  
Circ 64 sx to pit. Plug Down @ 7:30am



**14. I hereby certify that the foregoing is true and correct.**

Signed Curtis D. Carter Title Production Clerk Date 4/6/98

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

•See Instruction on Reverse Side