

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

| |
|---|
| WELL API NO. 30-015-29606 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. B-2613 |
| 7. Lease Name or Unit Agreement Name Willow State |
| 8. Well No. 3 |
| 9. Pool name or Wildcat Fren Paddock |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3839 |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS)

| | |
|---|---|
| 1. Type Of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 2. Name of Operator Mack Energy Corporation |
| 3. Address of Operator P.O. Box 960, Artesia, NM 88211-0960 | 4. Well Location Unit Letter <u>P</u> : <u>330</u> Feet From The <u>South</u> Line and <u>760</u> Feet From The <u>East</u> Line Section <u>16</u> Township <u>17S</u> Range <u>31E</u> NMPM <u>Eddy</u> County |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |

NOTICE OF INTENTION TO

SUBSEQUENT REPORT OF:

| | | | |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | |
| OTHER: <input type="checkbox"/> | | OTHER <input checked="" type="checkbox"/> | TD, Cement Long String Csg |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/4/97 T.D. 7 7/8" Hole @ 5507'
6/9/97 Ran 126 joints 5 1/2" 17#, J-55, LT&C Casing. Landed casing @ 5497', DV Tool @ 4500' & MK Jt. @ 3726'. RU BJ
& cemented 1st stage w/300sx 50/50 C Poz, 2% gel, .5% FL-25, 5# salt. Circ colored water. Circ 6 hrs between stages. Cemented 2nd
stage with 1000sx 35/65-6, 3# salt, 1/4# CF, & 200sx 50/50 C Poz, 2% gel, .5% FL-25, 5# salt. WOC 12 hrs, tstd csg to 600# for 20 minutes
- held okay.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Clerk DATE 6/16/97
TYPE OR PRINT NAME Crissa D. Carter TELEPHONE NO. (505)748-1288

(This space for State Use)

APPROVED BY TIM W. GUN TITLE DATE JUN 18 1997
CONDITIONS OF APPROVAL, IF ANY: