

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO. 30-015-29607
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-3014
7. Lease Name or Unit Agreement Name Yucca State
8. Well No. 3
9. Pool name or Wildcat Fren Paddock
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3756' GR

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well: OIL <input checked="" type="checkbox"/> GAS <input type="checkbox"/> WELL WELL OTHER	2. Name of Operator Mack Energy Corporation
3. Address of Operator P.O. Box 960, Artesia, NM 88211-0960	4. Well Location Unit Letter L : 1850 Feet From The South Line and 990 Feet From The West Line Section 16 Township 17S Range 31E NMPM Eddy County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3756' GR	

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER TD, Cement Long String Csg <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/19/97 TD 7 7/8" hole @ 5518'.

6/20/97 Schlumberger log Well. RIH & POH laying down.

6/21/97 Ran 127 joints 5 1/2" 17#, J-55, LT&C, landed casing @ 5509', DV TOOL @ 4508', Marker Joint @ 3743'. Cemented 1st stage with 170 sacks 50/50 C Poz, 2% gel, .5% FL-25, 5# salt. Open 2500# Hydraulic DV Tool @ 2200# & circ out 49 sx. Cemented 2nd stage with 800 sacks 35/65-6, 3# salt, 1/4# CF, & 400 sacks 50/50 C Poz, 2% gel, .5% FL-25, 5# salt. Circ 90 sacks. Plug down @ 12:45 PM. WOC 12 hrs, tstd csg to 600# for 20 minutes - held okay

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Clerk DATE 8/6/97
TYPE OR PRINT NAME Crissa D. Carter TELEPHONE NO. (505)748-1288

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

AUG 8 1997