## Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form	C-103
Revis	ed 1-1-89

DISTRICT I		
PO Box 1980	Hobbs NM	88240

811 South First, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd, Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, New Mexico 87505

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WELL APINO

<i>y</i> -0	13-2	,500	, <u> </u>
Ind	icate	Type	of Le

STATE 🛛 FEE 🔲

6. State Oil & Gas Lease No. B-2613

Willow State

Fren Paddock

9. Pool name or Wildcat

8. Well No.

;	SUNDRY NOTICES A	AND REPO	ORTS ON WELLS	
(DO NOT USE THI	S FORM FOR PROPOSALS	TO DRILL O	R TO DEEPEN OR PLUC	G BACK TO A
,	DIFFERENT RESERVOIR.	USE "APPLIC	CATION FOR PERMIT"	
	(FORM C-101) FO	OR SUCH PRO	POSALS).	
1. Type Of Well:				

OTHER

7. Lease Name or Unit Agreement Name

2. Name of Operator

GAS

Mack Energy Corporation

3. Address of Operator

P.O. Box 960, Artesia, NM 88211-0960 4. Well Location

Feet From The

Line and

1650

Feet From The

SUBSEQUENT REPORT OF:

Section

Unit Letter \_

PERFORM REMEDIAL WORK

16

Township

Range 10. Elevation (Show whether DF, RKB, RT, GR, etc.)

NMPM

COMMENCE DRILLING OPNS.

County

South

3844

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO

PLUG AND ABANDON

REMEDIAL WORK

ALTERING CASING

PLUG AND ABANDONMENT

**TEMPORARILY ABANDON** 

**PULL OR ALTER CASING** 

CHANGE PLANS

OTHER

CASING TEST AND CEMENT JOB

8 5/8" Surface Casing

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/31/97 Spud 12 1/4" hole @ 9:30 P.M. Lost circ. @ 45', mixed up cotton seed hulls & paper & got circ. back.

TD 12 1/4" hole @ 470' @ 12:30 P.M. RIH w/10 jts 8 5/8" 24#, J-55, ST&C, casing. Landed casing @ 466'. Cemented 8 5/8" 6/01/97 Casing with 325 sx Class C, 2% CC. Circ. 80 sx cmt. WOC 12 hrs.

RECEIVED

JUN - 4 1997

OIL CON, DIV.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. **Production Clerk** 6/3/97 SIGNATURE -

TYPE OR PRINT NAME

APPROVED BY-

Crissa D. Carter

TELEPHONE NO. (505)748-1288

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR

JUN 1 0 1997

CONDITIONS OF APPROVAL, IF ANY: