

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*

FORM APPROVED

(See other instructions on reverse side)

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|   |  |                                    |                                  |                                    |                                     |                                |
|---|--|------------------------------------|----------------------------------|------------------------------------|-------------------------------------|--------------------------------|
| 1a. TYPE OF WELL:   | OIL WELL <input checked="" type="checkbox"/> | GAS WELL <input type="checkbox"/>  | DRY <input type="checkbox"/>     | Other <input type="checkbox"/>     |                                     |                                |
| b. TYPE OF COMPLETION:  | NEW WELL <input checked="" type="checkbox"/> | WORK OVER <input type="checkbox"/> | DEEP-EN <input type="checkbox"/> | PLUG BACK <input type="checkbox"/> | DIFF RESVR <input type="checkbox"/> | Other <input type="checkbox"/> |
| 2. NAME OF OPERATOR<br>DEVON ENERGY CORPORATION (NEVADA)  |  |                                    |                                  |                                    |                                     |                                |
| 3. ADDRESS AND TELEPHONE NO.<br>20 N. BROADWAY, SUITE 1500, OKC, OK 73102-8260 (405) 235-3871   |  |                                    |                                  |                                    |                                     |                                |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)<br>At surface 1350' FNL & 85' FEL<br>At top prod. interval reported below (SAME)<br>At total depth (SAME) |  |                                    |                                  |                                    |                                     |                                |
| 5. LEASE DESIGNATION AND SERIAL NO.<br>LC-029395-B  |  |                                    |                                  |                                    |                                     |                                |
| 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |  |                                    |                                  |                                    |                                     |                                |
| 7. UNIT AGREEMENT NAME  |  |                                    |                                  |                                    |                                     |                                |
| 8. FARM OR LEASE NAME, WELL NO.<br>Turner "B" #134  |  |                                    |                                  |                                    |                                     |                                |
| 9. API WELL NO.<br>30-015-29620   |  |                                    |                                  |                                    |                                     |                                |
| 10. FIELD AND POOL, OR WILDCAT<br>Grayburg Jackson  |  |                                    |                                  |                                    |                                     |                                |
| 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br>Sec. 20-17S-31E  |  |                                    |                                  |                                    |                                     |                                |

|  |  |  |  |  |  |   |  |                               |  |                                       |  |
|--|--|--|--|--|--|---|--|-------------------------------|--|---------------------------------------|--|
| 14. PERMIT NO.   |  | DATE ISSUED<br>5/22/97                 |  | 12. COUNTY OR PARISH<br>Eddy County          |  | 13. STATE<br>NM                                     |  |                               |  |                                       |  |
| 15. DATE SPUDDED<br>9/14/97  |  | 16. DATE T.D. REACHED<br>9/19/97       |  | 17. DATE COMPL. (Ready to prod.)<br>10/21/97 |  | 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*<br>3722' GR |  | 19. ELEV. CASINGHEAD<br>3722' |  |                                       |  |
| 20. TOTAL DEPTH, MD & TVD<br>3710'   |  | 21. PLUG, BACK T.D., MD & TVD<br>3661' |  | 22. IF MULTIPLE COMPL., HOW MANY*            |  | 23. INTERVALS DRILLED BY<br>→                       |  | 24. ROTARY TOOLS<br>X         |  | 25. CABLE TOOLS                       |  |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br>Jackson 3412'-3528'; Grayburg - Lovington 2825'-3259' |  |  |  |  |  |   |  |                               |  | 25. WAS DIRECTIONAL SURVEY MADE<br>No |  |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>Three Detector Density/CN/GR; Azimuthal Laterolog/Micro CFL/GR; CBL                            |  |  |  |  |  |   |  |                               |  | 27. WAS WELL CORED<br>No              |  |

| 28. CASING RECORD (Report all strings set in well) |                 |                |           |                                 |               |  |
|--|-----------------|----------------|-----------|---------------------------------|---------------|--|
| CASING SIZE/GRADE                                  | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE | TOP OF CEMENT, CEMENTING RECORD | AMOUNT PULLED |  |
| 8 5/8" J-55  | 24              | 440'           | 12 1/4"   | Surf, 175 sxs "C" POZ + 200 sx  | None          |  |
|  |                 |                |           | "C"                             |               |  |
| 5 1/2" J-55  | 15.5            | 3709'          | 7 7/8"    | 132', 1025 sx "C" POZ + 275 sx  | None          |  |
|  |                 |                |           | "H"                             |               |  |

| 29. LINER RECORD |          |             |               |             | 30. TUBING RECORD |                |                 |
|------------------|----------|-------------|---------------|-------------|-------------------|----------------|-----------------|
| SIZE             | TOP (MD) | BOTTOM (MD) | SACKS CEMENT* | SCREEN (MD) | SIZE              | DEPTH SET (MD) | PACKER SET (MD) |
|                  |          |             |               |             | 2 7/8"            | 3619'          | None            |

|   |  |  |  |
|---|--|--|--|
| 31. PERFORATION RECORD (Interval, size and number)<br>Jackson 3412'-3528' (14- 40" holes)<br>Grayburg - Lovington 2825'-3259' (34- 40" holes) |  | 32. ACID SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br>DEPTH INTERVAL (MD) AMOUNT AND KIND OF MATERIAL USED<br>3412'-3528' Acidized w/1625 gals 15% HCl acid.<br>3031'-3259' Acidized w/1600 gals 15% HCl acid.<br>2825'-2994' Acidized w/1850 gals 15% HCl acid.<br>2825'-3259' Frac'd w/72,000 gals Spectra 30 + 218,000# 16/30 sand + |  |
|---|--|--|--|

| 33. PRODUCTION   |                        |   |                             |                 |                                  |                                 |   |  |
|--|------------------------|---|-----------------------------|-----------------|----------------------------------|---------------------------------|---|--|
| DATE FIRST PRODUCTION<br>10/18/97                                  |                        | PRODUCTIONS METHOD 1 (Flowing, gas lift, pumping—size and type of pump)<br>Pumping 2 1/2" x 2" x 16' RSTC |                             |                 |                                  |                                 | WELL STATUS (Producing or shut-in)<br>Producing |  |
| DATE OF TEST<br>10/25/97   | HOURS TESTED<br>24 hrs | CHOKE SIZE  | PROD'N FOR TEST PERIOD<br>→ | OIL-BBL.<br>161 | GAS-MCF.                         | WATER-BBL.<br>353               | GAS-OIL RATIO                                   |  |
| FLOW. TUBING PRESS.  | CASING PRESSURE        | CALCULATED 24-HOUR RATE<br>→  | OIL-BBL.<br>161             | GAS-MCF.        | WATER-BBL.<br>353                | OIL GRAVITY-API (CORR.)<br>36.8 |   |  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>Sold |                        |   |                             |                 | TEST WITNESSED BY<br>Jim Masters |                                 |   |  |

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| 35. LIST OF ATTACHMENTS<br>Logs & deviation survey |
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36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED

Karen Byers

KAREN BYERS  
TITLE ENGINEERING TECHNICIAN

DATE October 31, 1997

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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ROSSELL OFFICE

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