

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

AM Oil Co. S. D. 18

FORM APPROVED

Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

(505)748-1288

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

1750 FSL 990 FEL Sec 22, T17S, R29E

5. Lease Designation and Serial No.

LC-028731-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Pinon Federal #1

9. API Well No.

30-015-29757

10. Field and Pool, or Exploratory Area

Empire Yeso

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Completion  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)\*

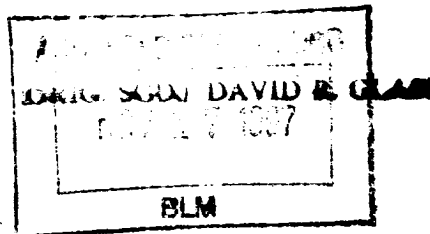
09/22/97 AM rig up drill out DV tool and run to bottom DV tool at 3870' and PBTD 4994'.

10/02/97 AM rig up pull Gamma, CBL, CL log and perforate 1 SPF at 4016,17,18,21,22,26,27,28,36,53,54,55,56,57,60,63,65,66,67,69,73,5,88,90,91,5,93,95,97,5,4100,01,04,10,16,37,43,45,5,47,59,80,84,94,95,4202,04,08,16,18,22,24,26,28,32,33,35,5,38,40,44,46,47,56,60,5,62,5,66,69,73,82,84,86,88,4303,05,09,16,20,24,26,30,5,37,39,45,46,55,57,59,69,74.

10/03/97 Acidized perfs 4016-4374 2000 gals 15% HCL.

10/07/97 Pump 54,000 gals 40# heated gel & 32,000 gals 20% HCL, 5000 gals 15% HCL acid. Flush w/ 4000 gals fresh water.

10/08/97 RIH & wash block & balls. POH & laydown workstring. RIH w/new 2 7/8" J-55 tbg. Land SN @ 4410' w/142 jts. TA 18 jts off bottom & MS 20 jts off bottom. RIH w/2 1/2x2x20' PAP HVR trash pump. 116-7/8" type 97 WCN & 58-1" type 97 WCN. 2'x7/8" & 4'-6"x1" ponies. Ready to Produce.



14. I hereby certify that the foregoing is true and correct

Signed

*Crista D. Carter*

Title

Production Clerk

Date

11/6/97

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

EDWARD TITMUS  
UNION COUNTY, N.C.

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