

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division

311 B. 1st

c/sf

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

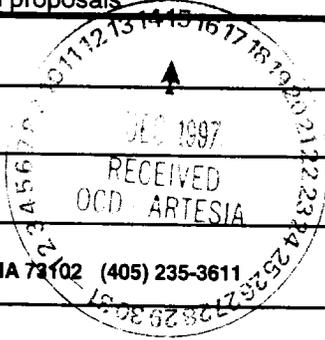
SUBMIT IN TRIPLICATE

1. Type of Well  
 Oil Well  Gas Well  Other Injection well

2. Name of Operator  
**DEVON ENERGY CORPORATION (NEVADA)**

3. Address and Telephone No.  
**20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**380' FNL & 500' FWL, Sec. 18-17S-31E**



|  |
|--|
| 5. Well Designation and Serial No.<br><b>LC-029548-A</b>           |
| 6. If Indian, Allottee or Tribe Name                               |
| 7. If Unit or CA, Agreement Designation                            |
| 8. Well Name and No.<br><b>C. A. Russell #22</b>                   |
| 9. API Well No.<br><b>30-015-29806</b>                             |
| 10. Field and Pool, or Exploratory Area<br><b>Grayburg Jackson</b> |
| 11. County or Parish, State<br><b>Eddy County, NM</b>              |

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION   |
|---|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Abandonment   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion  |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Plugging Back                                       |
|   | <input type="checkbox"/> Casing Repair                                       |
|   | <input type="checkbox"/> Altering Casing                                     |
|   | <input checked="" type="checkbox"/> Other <u>Spud, TD'd &amp; set casing</u> |
|   | <input type="checkbox"/> Change of Plans                                     |
|   | <input type="checkbox"/> New Construction                                    |
|   | <input type="checkbox"/> Non-Routine Fracturing                              |
|   | <input type="checkbox"/> Water Shut-Off                                      |
|   | <input type="checkbox"/> Conversion to Injection                             |
|   | <input type="checkbox"/> Dispose Water                                       |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**Spud well @ 2:00 p.m. on 11/21/97.**

**Ran surface casing as follows: 11 jts 8 5/8" 24# J-55, set @ 476'.**

**Cemented casing as follows: Lead - 300 sx 35/65 POZ "C" w/2% CaCl2 & 1/4 lb/sk celloflake (wt 12.7 ppg, yield 1.87 cft/sk). Tail - 200 sx "C" w/2% CaCl2 (wt 14.8 ppg, yield 1.32 cft/sk). **Circ'd cement to surface.****

**Reached TD of 3700'.**

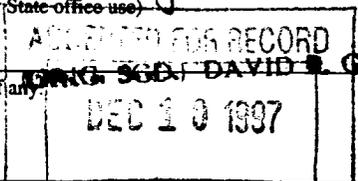
**Ran production casing as follows: 82 jts 5 1/2" 15.5# J-55, set @ 3695'.**

**Cemented casing as follows: Lead - 1300 sx 35/65 POZ "C" w/5% salt & 1/4 lb/sk celloflake (wt 13.05 ppg, yield 1.75 cft/sk). Tail - 250 sx "H" w/10% A10-B, 5% salt & 1/4 lb/sk celloflake (wt 14.5 ppg, yield 1.57 cft/sk). **Circ'd cement to surface.****

14. I hereby certify that the foregoing is true and correct

Signed Karen Byers Title Engineering Technician Date 12/2/97

Approved by DAVID R. GLASS Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_



Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as any matter within its jurisdiction.