Form 3160-5 (June 1990)

UNITED STATES

N.M Oil C 3. Division 311 S 1st State 210 2834

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FORM APPROVED

| (June 1990) | | NT OF THE INTERIOR | A San | 1 191 0 | Budget Bureau No. 1004-0135 Expires: March 31, 1993 |
|--|--|--|--|--|--|
| | BUREAU OF | LAND MANAGEMENT | | : | 5. Lease Designation and Serial No. |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | | | | | LC-028793C |
| | | | | | 6. If Indian, Allottee or Tribe Name |
| | Jse "APPLICATION FO | R PERMIT—" for such pre | oposals | | |
| | SUBMIT | IN TRIPLICATE | | ,620 h) | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well Oil Well Well Gas Well | Other | | 1/4000 | 4. | BURCH KEELY UNIT |
| 2. Name of Operator | | | 18 | [4] [1] [1] [1] [1] [1] [1] [1] [1] [1] [1 | BURCH KEELY UNIT #274 |
| MARBOB ENER | | | TOTALES | 9. API Well No. | |
| 3. Address and Telephone | | | 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | ARTESIA | 30-015-29811 |
| P. O. BOX 227, ARTESIA, NM 88210 505-748- | | | | 3 | 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | GRBG JACKSON SR Q GRBG SA |
| 1205 Ect 127 | .E EEL CEG 10 mi | 7.0 0.000 | | 3 · · · · · · · · · · · · · · · · · · | 11. County or Parish, State |
| 1295 FSL 132 | 45 FEL, SEC. 19-T1 | 7S-R30E UNIT O | | | <u> </u> |
| 2 CUEOK | 4 DDD 0 DD 1 TE - D 0 1 1 | | | | EDDY, NM |
| 2. CHECK | APPHOPRIATE BOX(| s) TO INDICATE NATUR | RE OF NOT | ICE, REPOR | RT, OR OTHER DATA |
| TYPE OF | SUBMISSION | TYPE OF ACTION | | | |
| Notice o | of Intent | Abandonmen | t | | Change of Plans |
| | | Recompletion | n | | New Construction |
| L Subseque | ent Report | Plugging Bac | :k | | Non-Routine Fracturing |
| | | Casing Repa | ir | | Water Shut-Off |
| ☐ Final At | pandonment Notice | Altering Cas | | | Conversion to Injection |
| | | XX _{Other} T | D, CMT CS | G | Dispose Water |
| 3 Day 1 D | | | | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| give subsurface loca | mpleted Operations (Clearly state all tions and measured and true vertice) | l pertinent details, and give pertinent dat al depths for all markers and zones per | tes, including estiment to this work | ated date of starting | any proposed work. If well is directionally drilled, |
| | | • | | , | |
| I | D WELL @ 8:45 A.M. | . 11/6/97. DRLD 7 | 7/8" HOLE | TO 4751', | RAN 114 JTS |
| 5 | 5 1/2" 17# J-55 CS | G TO 4751', CMTD 1S | T STAGE W | /400 SX 50 | /50 POZ, PLUG |
| Γ | OOWN @ 5:00 P.M. 1 | 1/8/97, CIRC 96 SX | TO SURF, | CMTD 2ND S | TAGE W/ 1300 SX |
| | | SX 50/50 POZ, PLUG | | | |
| | | 8 HRS, TSTD CSG TO | 1800# FOR | 30 MINUTE | S - HELD OK. |
| L | OV TOOL @ 3204'. | | | | 4 |
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| | • | | CCEPTED F | OR RECORD | |
| | | | RIG SGOU | DAYID | dram . |
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| /_ | | | | | |
| 4. I hereby certify that the i | foregoing is true and correct | | | | |
| Signed / Con | ra pers | Tide PRODUCTI | ON CLERK | | Date <u>11/10/97</u> |
| (This space for Federal o | or State office use) | | | | |
| Approved by | f one | Title | · · · · · · · · · · · · · · · · · · · | <u> </u> | Date |
| Commons of approval, I | i any. | | | | |
| | | | | | |

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