| Form 3180-5 (JUNE 1990) | UNITED STAT DEPARTMENT OF THI BUREAU OF LAND MA | E INTERIOR | 311 S. 1st | Cons. Divisior. |
|---|---|--|--|---|
| | SUNDRY NOTICES AND REP | ORTS ON WELLS | Area " | 1 5."L2a38 De3ignation and Serial No. LC-060529 |
| | Do not use this form for proposals to drill or to deep Use "APPLICATION FOR PERMIT - | • | eservoir. | 6. If Indian, Allottee or Tribe Name |
| | SUBMIT IN TRIPLICATE | | | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well | | | | |
| Хону | Nel Gas Well Other | | <u></u> | |
| 2. Name of Operator | Shahara Oil, LLC | | | 8. Well Name and No. Beeson "F" Federal No. 21 |
| 3. Address and Telephone | | | CEIVER | 9. Wel API No. |
| | 207 W. McKay, Carlsbad, NM 88220 505-885-5433 | | ARTESIA | 30-015-298#0 278 3 7 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Foota | age, Sec., T., R., M., or Survey Description) | | | Loco Hills Queen Grayburg SanAndres |
| | 1653'FSL & 1287' FWL, Unit K Section 31, T17S, R30E | | | 11. County or Parish, State Eddy County, New Mexico |
| 12. | CHECK APPROPRIATE BOX(s) TO I | | NOTICE, REPO | |
| | TYPE OF SUBMISSION | | | FACTION |
| | | | | |
| | Notice of Intent | Abando | | Change of Plans |
| | X Subsequent Report | Recomp | - | New Construction |
| | | Casing | | Water Shut-Off |
| | Final Abandonment Notice | Altering | Casing | Conversion to Injection |
| | | x SAIC | , SET GASINGS | Dispose Water |
| | | | | (Note: Report results of multiple completion on Weil |
| 13. Describe Proposed or | Completed Operations (Clearly state all pertinent details, and give pertinent d | iates, including estimated date of sta | arting any proposed work. If | |
| | e locations and measured and true vertical depths for all markers and zones p | | | |
| 12/29/97 Spud | 12 1/4 hole at 2200hrs MST | | | |
| 12/30/97 Drill 1: | 2 1/4 hole to 518'. Ran & cmt 8 5/8 24# K-55 csg a | at 518' w/310 sx. Circ 8 | 34 sx to pit. | |
| 12/31/97 WOC | . Test csg to 1000# for 30 mins. Held good. Drill o | out w/7 7/8 bit. | | |
| | 7/8 hole to TD 3350'. Ran open hole logs. ran & c 75sx to pit. | cmt 5 1/2" 17 # J-55 csg | g w/1300sx. | |
| 0 | | ACCEPTE | | |
| | | 100 Kour 10/12 | 5 1 3 4 1/1/5 B | |
| | | | 99,200 | GLASS |
| / | \mathcal{I} | | and a second s | Level. |
| Signed | etyregoing is true and correct | Title Presid | lent | Date 01/18/98 |
| (THIS SPACE FOR FEDERAL OR | | | | ······································ |
| _ | - | - | | |
| Approved By Conditions of approval, if a | iny: | Title | | Oate |
| Title 18 U. S. C. Section 10 | 001, makes it a crime for any person knowingly and wilfully to make any depart | tment or agency of the United State | s any false, fictitious or frau | idulent statements or representations as |
| as to any matter within its a | | | | |

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