

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division

311 1st

8210-2834

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

**1 Type of Well**

☒ Oil Well ☐ Gas Well ☐ Other

**2. Name of Operator**

Mack Energy Corporation

**3. Address and Telephone No.**

P.O. Box 960, Artesia, NM 88211-0960

(505)748-1288

**4. Location of Well (Footage, Sec., T. R., M. or Survey Description)**

2150 FNL 330 FEL Sec 29 T17S R29E

**5. Lease Designation and Serial No.**

NM-14840

**6. If Indian, Allottee or Tribe Name**

**7. If Unit or CA, Agreement Designation**

**8. Well Name and No.**

White Star Federal #1

**9. API Well No.**

30-015-29986

**10. Field and Pool, or Exploratory Area**

Empire Abo

**11. County or Parish, State**

Eddy, NM

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

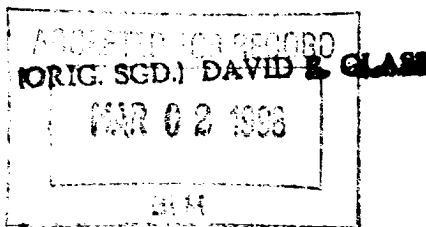
- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Spud & Cement Surface Casing

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

**13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work )\***

1/22/98 Rig Up L & M Rig #3. Spud 17 1/2" hole at 4:00 p.m., TD 17 1/2" hole @ 315' at 11:00 p.m., ran 320' ,7 joints, 13 3/8" ST&C 48# Newport casing. Landed @ 315', BJ Service cemented w/450sacks Class C 2% CaCl, circ. 113sacks, plug down at 3:30 a.m.on 1/23/98, WOC 12 hrs, tstd csg to 600# for 20 minutes - held okay.



**14. I hereby certify that the foregoing is true and correct**

Signed

*David L. Glass*

Title

Production Clerk

Date

2/25/98

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date