

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Cons. Division  
311 S. 1st St.  
Albuquerque, NM 87102-2634

FORM APPROVED  
Budget Bureau No. 1004-0136  
Expires March 31, 1993

c/51

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT --" for such proposals.

**SUBMIT IN TRIPLICATE**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit or CA, Agreement Designation
2. Name of Operator <b>Shahara Oil, LLC</b>	8. Well Name and No. <b>Beeson "F" Federal No. 25</b>
3. Address and Telephone No. <b>207 W. McKay, Carlsbad, NM 88220 505-885-5433</b>	9. Well API No. <b>30-015-30014</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>900' FSL &amp; 1674' FEL, Unit O Section 29, T17S, R30E</b>	10. Field and Pool, or Exploratory Area <b>Loco Hills Queen Grayburg SanAndres</b> 11. County or Parish, State <b>Eddy County, New Mexico</b>

RECEIVED  
OCD  
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12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input checked="" type="checkbox"/> Altering Casing
	<input type="checkbox"/> other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this zone.)

02/10/98 Ran 5 1/2" bit to 3353'. Ran CBL. Perf. 22 holes from 2808'-3283'.

02/11/98 Acidized perms 2808'-3283' w/3000gls 15% NEFE.

02/14/98 Frac w/43000gls Delta & 75000# 16/30 sand. Shut well in.

ACCEPTED FOR RECORD  
ORIG. COPY BY DAVID R. GLASS  
FEB 23 1998  
BLM

14. I hereby certify that the foregoing is true and correct

Signed Perry L. Hughes Title President Date 02/16/98  
Perry L. Hughes

(THIS SPACE FOR FEDERAL OR STATE OFFICE USE)

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: