| | | il Division | -ICF |
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| Form 31806 UNITED STATI (LANE 1880) DEPARTMENT OF THE BUREAU OF LAND MAN | INTERIOR | Nin 8210-28334 No. 10040135 | · |
| | | 5. Lease Designation and Serial No. | |
| | | NM-0467934 | |
| Do not use this form for proposals to drill or to deepe Use "APPLICATION FOR PERMIT" | - | 6. If Indian, Allottee or Tribe Name | |
| SUBMIT IN TRIPLICATE | | 7. If Unit or CA, Agreement Designat | |
| X Oil Well Gas Well Other | | Grayburg Jackson WFU | Fract MB |
| 2. Name of Operator Shahara Oil, LLC | | 8. Well Name and No. NO. 16 | |
| Address and Telephone No. 207 W. McKay, Carlsbad, NM 88220 | | 9. Well API No. 30-015-30025 | |
| 505-885-5433 | | 10. Field and Pool, or Exploratory Ar | |
| Location of Well (Footage, Sec., T., R., M., or Survey Description) | | GB Jackson, 7R, GN, GB S | an Andres |
| 330' FSL & 430' FEL, Unit P | | 11. County or Pansn, State | |
| Section 27 - T17S - R30E | | Eddy County, New M | exico |
| 2. CHECK APPROPRIATE BOX(s) TO IN | DICATE NATURE OF NOTICE | | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | |
| Notice of Intent | Abendonment | | |
| | Recompletion | Change of Plans | |
| X Subsequent Report | | New Construction | |
| | Plugging Back | Non-Routine Fracturing | |
| Final Abandances Marian | Casing Repair X Altering Casing | Water Shut-Off | |
| Final Abandonment Notice | | Conversion to Injection | |
| | X Other - Spud & | perfs Dispose Water | |
| | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | |
| Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertine subsurface locations and measured and true vertical depths for all markers and zone 03/24/98 Spud 12 1/4" hole @ 4;30pm | | iy proposed work. If well is directionally drilled, give | |
| 03/25/98 Drill 12 1/4" hole to 524'. Run 12 jts 8 5/8" casing to 5 | 24'. Cmt w/310 sx Premium Plu | is. Circulate 63 sx to pit. | |
| 04/01/98 TD 7 7/8" hole @ 3704'. Run 83 jts 5 1/2" J-55 casing | to 3704'. Cmt w/1120 sx Prem | ium Plus & circulate 130 sx to pit. | |
| | | | |
| 04/03/98 Perf 11 holes from 3243'-3325' (Grayburg) & 4 holes fr | rom 3394'-99' (San Andres) | ACCEPTED FOR RECORD | |
| Acidize w/2500 gals 15% NEFE ACIDITED ACIDITECACIDACIDACIDA ACIDITECACIDACIDACIDACIDACIDACIDACIDACIDACIDACI | | | |
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| I hereby certify that the foregoing is true and correct | | | |
| thalling marchall | | | |
| igned <u>I aller II aller</u> | Title Agent | Date | 04/09/98 |
| Thallia Marshali L | | | |
| | | | |
| Approved By | Title | Date | |
| Conditions of approval, if any: | | | |
| Title 18 U. S. C. Section 1001, makes it a crime for any person knowingly and willfully to make any d | epartment or agency of the United States any f | alse, fictitious or fraudulent statements or representation | DOS 85 |
| as to any metter within its jurisdiction. | | | |

*See Instruction on Reverse Side