

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REPEAT OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS).		WELL API NO. 30-015-30037
1. Type Of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐		5. Indicate Type of Lease STATE ☒ FEE ☐
2. Name of Operator Mack Energy Corporation		6. State Oil & Gas Lease No. E-742
3. Address of Operator P.O. Box 960 Artesia, NM 88211-0960		7. Lease Name or Unit Agreement Name Mesquite State
4. Well Location Unit Letter <u>L</u> : <u>1650</u> Feet From The <u>South</u> Line and <u>330</u> Feet From The <u>West</u> Line Section <u>20</u> Township <u>17S</u> Range <u>29E</u> NMPM <u>Eddy, NM</u> County		8. Well No. #1
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3646		9. Pool name or Wildcat East Empire Yeso

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☒ Spud & Cement Casings

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

08/09/1999 MIRU AFT #2 Spud 17 1/2" hole @ 4:00PM. TD 17 1/2" hole @ 8:00PM. RIH w/4 jts 13 3/8" 54.5# K-55 ST&C csg Landed @ 145'. C/w 125sx Class C 2% CC. Circ 31sx. Plug down 10:00PM.

08/10/1999 10:30AM Spud 12 1/4" hole.

08/11/1999 2:30PM TD 12 1/4" hole @ 812'. RIH w/18 jts new 8 5/8" J-55 24# ST&C csg Landed @ 807'. C/w 225sx 35-65-6 6# salt 1/4# CF & 200sx Class C 2% CC. Circ 71sx. Plug down @ 7:45PM

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 08/13/99

TYPE OR PRINT NAME Crissa D. Carter TELEPHONE NO (505)748-1288

(This space for State Use)

APPROVED BY Jim W. [Signature] TITLE District Supervisor DATE 8-16-99

CONDITIONS OF APPROVAL, IF ANY:

