Form 3160-5 (June 1990)

or representations as to any matter within its jurisdiction

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

6. If Indian, Allottee or Tribe Name

| 1. | |
|---------|---------------|
| 1 70 6 | 055858 |
| 1 1.1.— | חרחרנו |

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals

| SUBMIT IN TRIPLICATE | | 7. If Unit or CA, Agreement Designation | |
|--|--------------|---|--|
| 1. Type of Well | | | |
| Weil Well Other | | 8. Well Name and No. | |
| 2. Name of Operator | | LOCO FEDERAL #1 | |
| MARBOB ENERGY CORPORATION | | 9. API Well No. | |
| 3. Address and Telephone No. | | | |
| P. O. BOX 227, ARTESIA, NM 88210 | 505-748-3303 | 10. Field and Pool, or Exploratory Area | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | LOCO HILLS PADDOCK | |

990 FNL 2310 FEL SEC. 21-T17S-R30E UNIT B

EDDY, NM

11. County or Parish, State

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | *. |
|---|-------------------------|--|
| Notice of Intent | Abandonment | Change of Plans |
| | Recompletion | New Construction |
| L Subsequent Report | Plugging Back | Non-Routine Fracturing |
| | Casing Repair | Water Shut-Off |
| Final Abandonment Notice | Altering Casing | Conversion to Injection |
| | Other CHANGING WELL PAD | Dispose Water |
| Proposed or Completed Operations (Classic stees | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |

rly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled. give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

WE ARE CHANGING THE WELL PAD LOCATION PER ATTACHED EXHIBIT 4.

| hereby certify that the foregoing is into and correct | PRODUCTION CLERK | Date | 2/23/98 |
|---|------------------|------|---------|
| This space for Federal or State office use) | | | |
| Approved by | Title | Date | |