			-		c s	
	UNITED STATES			vision	U	
orm 3180-5 IUNE 1990)	DEPARTMENT OF THE I	NTERIOR 11 S.		FORM APPRC Budget Bureau No.		
	BUREAU OF LAND MANAGEMENT ANOSIA, NM			2234 Expres Merch 31, 1993 5. Lease Designation and Serial No. LC-053259A		
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.				6. If Indian, Allottee or Tribe Name		
	SUBMIT IN TRIPLICATE			7. If Unit or CA, Agreement	Designation	
. Type of Well				1		
X oil	Well Gas Well Other			Grayburg Ja	ckson WFU	
2. Name of Operator Shahara Oil, LLC				8. Well Name and No. Tract MA No. 6		
 Address and Telephone No. 207 W. McKay, Carlsbad, NM 88220 505-885-5433 				9. Well API No. 30-015-30170		
				10. Field and Pool, or Exploratory Area		
4. Location of Weil (Footage, Sec., T., R., M., or Survey Description)				Grayburg Jackson, 7R-QN-GB-SA		
			ļ.Υ.	11. County or Parish, State		
	330' FSL & 50' FEL, Unit P Section 28, T17S, R30E			Eddy County, N	lew Mexico	
2.	CHECK APPROPRIATE BOX(s) TO IND	ICATE NATURE OF NOT	LICE, REPOI	······································		
	TYPE OF SUBMISSION			TYPE OF ACTION		
	Notice of Intent	Abandonment		Change of Plans		
		Recompletion		New Construction		
	X Subsequent Report	Plugging Back		Non-Routine Fracturing		
		Casing Repair		Water Shut-Off		
	Final Abandonment Notice	Altering Casing	,	Conversion to Injection		
		other - Spu	d well	Dispose Water		
				(Note: Report results of multiple completion		
13. Describe Proposed	d or Completed Operations (Clearly state all pertinent details, and give pertinent	dates, including estimated date of sta	arting any proposed	Completion or Recompletion Report and Log I work. If well is directionally drill		
subsurf	face locations and measured and true vertical depths for all markers and zones	pertinent to this zone.)*				
04/18/98 Spuc	d well					
04/20/98 Run	12 jts 8 5/8" casing, set @ 520' w/410 sx, circulate.					
04/23/98 Wait	t on cement 18 hrs. Test BOP for 30 mins - OK. Drill	ahead.	ACCEPT	ED FOR RECORD		
04/26/98 TD (තු 3700'		JUL	1 7 1998		
04/27/98 Run	81 jts 5 1/2" casing & set @ 3700' w/975 sx, circulate			Lin		
				BLM		
		L			-J	
	\land					
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14. I hereby certify the	it the foregoing is true and correct					
Signed	Erry Clinker	Title President			Date 06/30/98	
SignedP	erry L. Hughe's					
(THIS SPACE FOR FEDERAL	OR STATE OFFICE USE					
Approved By	~	Title		Date		
Approved By Conditions of approval,	, if any:					
Title 18 U. S. C. Sertin	n 1001, makes it a crime for any person knowingly and wilifully to make any de	partment or agency of the United Stat	es any false, fictitio	ous or fraudulent statements or re	presentations as	
as to any matter within					-	

*See Instruction on Reverse Side