

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M.
911 S 1st S
Artesia, NM 87002

vision

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
LC-029395A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
CEDAR LAKE FEDERAL #1

9. API Well No.
30-015-30244

10. Field and Pool, or Exploratory Area
CEDAR LAKE; MORROW

11. County or Parish, State
EDDY, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MARBOB ENERGY CORPORATION

3. Address and Telephone No.

P. O. BOX 227, ARTESIA, NM 88210 505-748-3303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1385 FSL 1410 FWL, SEC. 18-T17S-R31E UNIT K

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

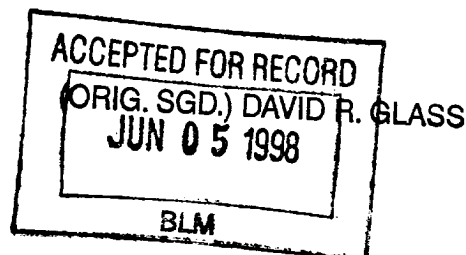
- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other SPUD, CMT CSG
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

SPUD WELL @ 11:15 P.M. 5/23/98. DRILL 17 1/2" HOLE TO 500', RAN 12 JTS 13 3/8" 48# CSG TO 500', CMTD W/750 SX PREM PLUS, PLUG DOWN @ 3:00 P.M. 5/24/98, DID NOT CIRC, 1 YD READY MIX TO SURF. WOC 18 HRS, TSTD CSG TO 600# FOR 20 MINUTES - HELD OK.

*** JIM AMOS ON LOCATION



14. I hereby certify that the foregoing is true and correct

Signed

Thonda Nelson

Title

PRODUCTION CLERK

Date

5/26/98

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

RECEIVED
BUREAU OF LAND MGMT.
ROSSELL OFFICE

MAY 27 A 8:53