

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

11 S  
18 12, NM

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

LC-029395A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

CEDAR LAKE FEDERAL #1

9. API Well No.

30-015-30244

10. Field and Pool, or Exploratory Area

UNDESIGNATED; PADDOCK/YESC

11. County or Parish, State

EDDY, NM

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MARBOB ENERGY CORPORATION

3. Address and Telephone No.

P. O. BOX 227, ARTESIA, NM 88210 505-748-3303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1385 FSL 1410 FWL SEC. 18-T17S-R31E UNIT K

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other TD, CMT CSG  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

TD WELL ON 7/2/98. DRLD 7 7/8" HOLE TO 11,651', SET 90 SX CMT PLUG #1 FROM 10660-10860', SET PLUG #2 (60 SX) FROM 9400-9550', SET PLUG #3 (60 SX) FROM 8100-8250', SET PLUG #4 (50 SX) FROM 6770-6920', SET PLUG #5 (50 SX) FROM 5500-5650', RAN 118 JTS. 5 1/2" 17# J-55 TO 5209, CMTD W/225 SX CLASS C, PLUG DOWN @ 2:30 P.M. 7/4/98, EST. TOC 3800'. WOC 18 HRS., TSTD TO 1500# F/30 MINUTES--HELD OK.

ACCEPTED FOR RECORD

JUL 27 1998

RECEIVED VERBAL APPROVAL FROM JOE LARA W/BLM-CARLSBAD FIELD  
SETTING CMT PLUGS ON 7/3/98.

14. I hereby certify that the foregoing is true and correct.

Signed

*Phonda Nelson*

Title

PRODUCTION CLERK

Date

7/8/98

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: