Form 3160-5 (November 1994)

UN.LED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

USE THE BRINE.

5. Lease Serial No. LC-029020E

| Do not use this form for proposals to drill or to re-enter an | | | | 6. If Indian, Allottee or Tribe Name | | | | |
|--|--|---|--|---|--|---|--------------------------------|--|
| abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | | | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | | |
| Type of Well Oil Well Gas Well Other | | | | | 8. Well Name and No. RANDY FEDERAL #4 9. API Well No. | | | |
| 2. Name of Operator V MARBOB ENERGY CORPORATION | | | | | | | | |
| P.O. BOX 227, ARTE | SIA, NM 88210 | 3b. Phone No. (include area code) 30-015-30251 505-748-3303 10. Field and Pool, or Exploratory Area | | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | LOCO HILLS PADDOCK 11. County or Parish, State | | | |
| 1650 FNL 330 FEL, | | UNIT H | | <u> </u> | | O., NM | | |
| 12. CHECK A | PPROPRIATE BOX(ES) TO | INDICATE NATURE | OF NOTICE, RI | EPORT, O | R OT | HER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| Notice of Intent Subsequent Report | Acidize Alter Casing Casing Repair | Fracture Treat | Production (Start Reclamation Recomplete | | ā | Water Shut-Off Well Integrity Other WATER | TRANSFER | |
| Final Abandonment Notice | Change Plans Convert to Injection | Plug and Abandon Plug Back | Temporarily Ab Water Disposal | andon | | | | |
| Attach the Bond under which | ectionally or recomplete horizontal the work will be performed or pro volved operations. If the operation inal Abandonment Notices shall be | lly, give subsurface locations a vide the Bond No. on file with a results in a multiple complete. | and measured and in th BLM/BIA. Requi | red subseque in a new inte | puis oi nt repo rval. a | rts shall be filed w Form 3160-4 shall | ithin 30 days be filed once | |

WE ARE REQUESTING PERMISSION TO TRANSFER BRINE WATER FROM RESERVE PITS ON THE E.L. FEDERAL #3 (H-21-17S-30E) TO THE RANDY FEDERAL #4 IN ORDER TO RE-

| | | 3/A 10/2 (2000 00 10 10 10 10 10 10 10 10 10 10 10 | | | |
|--|--|--|--|--|--|
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) ROBIN COCKRUM | Title PRODUCTION ANALY | ST | | | |
| Signature Cocker | Date 5/12/99 | | | | |
| THIS SPACE FOR F | EDERAL OR STATE OFFICE (| JSE | | | |
| Approved by | Title | Date | | | |
| Conditions of approval, if any, are attached. Approval of this notice does certify that the applicant holds legal or equitable title to those rights in the which would entitle the applicant to conduct operations thereon. | not warrant or office he subject lease | | | | |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly | and willfully to make to any departmen | nt or agency of the United States any false, fictitious of | | | |