

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Bureau No. 1004-0135
Expires: March 31, 1993

CLSF

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec. 21-T17S-R30E 2310 FNL & 330 FWL

5. Lease Designation and Serial No.

LC-054988-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Berry A Federal #10

9. API Well No.

30289
30-015-30298

10. Field and Pool, or Exploratory Area

Loco Hills Paddock

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Completion
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

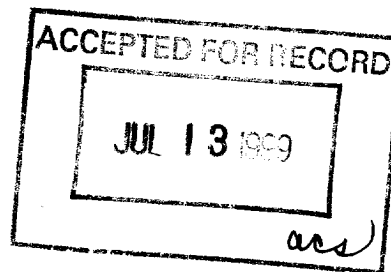
6/12/99 Perfed Casing @ 4400-4826 86 holes.

6/14/99 Acidize perfs 4400-4826' with 3000gals 15% NEFE.

6/15/99 Reacidized perfs 4400-4826' with 32,000gals 20% Acid, 54,000gals 40# gel.

6/16/99 RIH with 161 joints new 2 7/8" J-55 set SN @ 4849', tubing anchor @ 4283', ND BOP, RIH with 2 1/2 x 2 x 20' HVR Brass ni-carb PAP pump, 2' x 7/8" pony, 133-7/8" and 58-1" WCN New type 97rods, 1" ponies 6-4-4-2' on top, 1 1/2 x 26"PR and 16' liner, space out clean up rig down.

6/17/99 Set 456 Lufkin pumping unit.



14. I hereby certify that the foregoing is true and correct

Signed Crista D. Carter

Title Production Analyst

Date 7/8/99

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____

RECEIVED

10930

BLM
ROSWELL, N.M.