DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Knergy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 67410

DISTRICT IV P.O. BOX 2088, SANTA FE, N.M. 87504-2088

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code | Pool Name | | |
|---------------|-------------|--------------------|-------------|--|
| | 96718 | Loco Hills Paddock | , | |
| Property Code | | rty Name | Well Number | |
| 006145 | W D McIN | TYRE E | 5 | |
| OGRID No. | Opera | tor Name | Elevation | |
| 013837 | MACK ENERGY | CORPORATION | 3624' | |
| | Surfae | e Location | | |

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| K | 20 | 17 S | 30 E | | 1650 | SOUTH | 1650 | WEST | EDDY |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres Joint or Infill Consolidation Code Order No. | | | | | | • | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| <u></u> | |
|--------------------|--|
| | OPERATOR CERTIFICATION |
| | I hereby certify the the information |
| | contained herein is true and complete to the |
| 1 | best of my knowledge and belief. |
| | Signature |
| | Crissa D. Carter |
| | Printed Name |
| | Production Clerk |
| , | Title |
| , | 4/7/98 |
| | Date |
| | |
| | SURVEYOR CERTIFICATION |
| 3629.4'3627.7' | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief. |
| 1000 | MARCH 9, 1998 |
| 1650' | Date Surveyed |
| 3625.9 - + -3629.5 | Date Surveyed CDG Signature & Beal 50 |
| 1650° | Protestorial Garveyor MEDIAN 3-16-98 Republic No. Ronale Sepson 3239 Certificate No. Ronale Sepson 3239 |
| | The Control of the Co |