0151

Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31,1993

BUREAU OF LAND MANAGEMENT 5. Lease Designation and Serial No. NM-29281 SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE I Type of Well Oil Well 8. Well Name and No. 2 Name of Operator Schley Federal #5 Mack Energy Corporation 9. API Well No. 3 Address and Telephone No. 30-015-30302 P.O. Box 960, Artesia, NM 88211-0960 (505)748-1288 10. Field and Pool, or Exploratory Area 4 Location of Well (Footage, Sec., T. R., M. or Survey Description) East Empire Yeso 11. County or Parish, State 2230 FNL 990 FWL Sec 29 T17S R29E Eddy, NM 12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion New Construction Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Conversion to Injection Spud & Cement Casing Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)* 9/28/98 MIRU L & M #3 spud 17 1/2" hole 5:30pm (Call BLM left message). 9/29/98 TD 17 1/2" hole @ 333', circ hole, POH with DP & DC, Ran 7 jts 13 3/8" K-55 48# new casing set at 328', BJ Service cemented with 325sx Class C 2% CaCl, plug down 5:00am circ 65sx to pit. Witnessed by BLM. WOC. 9/29/98 Spud 12 1/4" hole @ 5:00pm. 9/30/98 TD 12 1/4" hole @ 870' @ 5:00am. RIH w/28 jts 8 5/8" K-55 ST&C 24# csg. Landed @ 870'. BJ Service cemented with 300sx 35-65-6 6# salt 1/4# CF & 200sx Class C 2% CC. Circ 78sx. Plug down @ 8:30am. ACCEPTED FOR 180 DRO PETER W CHESTER BUREAU OF LAND MANAGEMEN Production Clerk 10/2/98 Date (This space for Federal or State office use) Approved by Conditions of approval, if any

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.