| | | | | | CISE |
|--|---|--|--|--|------------------------------|
| Form 3160-5 (June 1990) | DEPARTMEN | ED STATES OF THE INTERIOR | | FORM AF Budget Bureau Expires: Ma | No. 1004-0135 rch 31,1993 |
| | BUREAU OF L. | ND MANAGEMENT | | 5. Lease Designation | |
| | SUNDRY NOTICES A form for proposals to drill Use "APPLICATION FOR | | to a different reserv | 6. If Indian, Allottee | |
| [Type of Well | 7. If Unit or CA, Agr | 7 If Unit or CA. Agreement Designation | | | |
| Oil Gas Well Well | Other | | | 8. <u>Well Name and No</u> . | |
| 2. Name of Operator Mack Energy Corpor | ation | | | Schley Fe 9. API Well No. | ederal #5 |
| 3. Address and Telephone P.O. Box 960, Artesi | | | (505)748-1288 | | -30302 Exploratory Area |
| 4. Location of Well (Foot | age, Sec., T. R., M. or Survey Desci 2230 FNL 990 F | WL Sec 29 T17S R29E | | East Emp 11. County or Parish, 5 | |
| | | | | | , NM |
| 12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPO | | | | EPORT, OR OTHER | DATA |
| TYPE OF | SUBMISSION | | TYPE OF AC | | |
| | of Intent | Abandonme Recompletic Plugging Ba | n | Change of Plans Change of Plans New Constructio Non-Routine Fr | on |
| Final A | bandonment Notice | Casing Rep Altering Ca Other | | Water Shut-Off Conversion to la Dispose Water | |
| | mpleted Operations (Clearly state all o cations and measured and true vertica | | | Completion or Recomple | etion Report and Log form.) |
| 10/15/98 Drill out I 72,84,86,88,90,99, 4 10/16/98 Acidized J 10/17/98 Acidized J 10/19/98 Acidized J 10/20/98 Acidized J 10/22/98 Set CIBP 10/23/98 Frac Perfs 10/26/98 Frac Perfs 10/26/98 RIH & cle 4643' w/155 jts 2 7/2 | DV tool @ 3741' and clean of 1728-4734 14 holes, 4719-4 perfs 4796-4899 w/1000 gal perfs 4796-4799 w/1000 gal perfs 4719-4734 w/1000 gal @ 4776, Frac Perfs 4719-47 4624-4634 w/ 35000 gals g 4534-4548 w/ 35000 gals g ean sand off PTBP release & 8" J-55 tbg. TA 14 jts abov 1/2x2x16' HVR PAP trash p | but to 5410, circ hole, Perf 72412 holes, 4624-4634 2 Is acid Is acid Is acid. Is acid. 734 w/ 35000 gals gell and gell and 980 sx sand. gell and 980 sx sand. POH. RIH w/prod tbg & e SN & no marker sub. | ed casing @ 4796,97,9 2holes, 4534-4548, 30 980 sx sand. clean out sand down to sed rods w/some SHSN | holes. o CIBP @ 4790'. Pull up | p & land SN @ |
| 4. I hereby certify that the | foregoing is true and correct | | | BLM | |
| Signed | a D l'ate | Title | Production Clerk | Date | 12/23/98 |
| (This space for Federal | or State office use) | | | <u></u> | |
| Approved by Conditions of approval | , if any: | Title | | Date | |
| |)1, makes it a crime for any person k matter within its jurisdiction. | owingly and willfully to make to ar | y department or agency of the | United States any false, fictitious | s or fraudulent statement |



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