N.M. Oil Cons. Division 811 S. 1st Street Artesia, NM 88210-2834

Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED Budget Bureau No. 1004-0135

BUREAU OF LAND MANAGEMENT			5. Lease Designation and Serial No.
		NM-14840	
SUNDRY NOTICES AND REPORTS ON WELLS			6. If Indian, Allottee or Tribe Name
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals			
SUBMIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation	
I Type of Well			
Other Other		8. Well Name and No.	
2. Name of Operator /		100	White Star Federal #4
Mack Energy Corporation 3. Address and Telephone No.		- Rice	9. API Well No.
$\sim 2.01 \pm 0.01$		30-015-30306	
P.O. Box 960, Artesia, NM 88211-0960 (505)748+1288 4. Location of Well (Footage, Sec., T. R., M. or Survey Description)		10. Field and Pool, or Exploratory Area	
(oc.,p.ue,		East Empire Yeso
Sec-29,T17S-R29	E 2230 FNL & 1650 FEL		11. County or Parish, State
		A Section 1	Eddy NM
12. CHECK APPROPRIATE BOX	(c) TO INDICATE MATURE	OF NOTICE DEPOS	Eddy, NM
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA			
TYPE OF SUBMISSION	TYPE OF ACTION		
Notice of Intent	Abandonment		Change of Plans
_	Recompletion		New Construction
Subsequent Report	Plugging Back		Non-Routine Fracturing
	Casing Repair		Water Shut-Off
Final Abandonment Notice	Altering Casing	100	Conversion to Injection
	Other Sp	oud & Cement Casing	Dispose Water
			(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
13 Describe Proposed or Completed Operations (Clearly state al give subsurface locations and measured and true vert	I pertinent details, and give pertinent dates,	including estimated date of starting	any proposed work. If well is directionally drilled,
12/28/1999 Spud 17 1/2" hole 6:00PM. 12/29/1999 TD 17 1/2" hole 5:00AM, RIH 7jts 13 3/8" 54.5# ST&C K-55 set @ 334', cemented w/ 325sx Class C 2% CaCl, circ 85sx plug down 8:30AM, WOC 12hours. 12/30/1999 Spud 12 1/4" hole at 9:30PM 12-29-99, TD @ 828' at 6:00PM, RIH 20jts 8 5/8" 24# ST&C J-55 set at 819', Cemented w/225sx 35/65 Lite 6%gel, 3#salt, 1/4#CF tail in w/200sx Class C 2%CaCl, plug down 11:00PM circ 60sx.(notified BLM no answer on cell phone left message.) WOC.			
14. I hereby certify that the foregoing is true and correct Signed (This space for Federal or State office use)		duction Analyst	Date 1/4/00
Approved by	Title		Date
Conditions of approval, if any:			

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