

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
611 S. 1st Street  
Artesia, NM 86210-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

C/SF

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

*SUBMIT IN TRIPLICATE*

1 Type of Well

Oil Well     Gas Well     Other

2 Name of Operator

Mack Energy Corporation

3 Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960    (505)748-1288

4 Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec-29,T17S-R29E    2230 FNL & 1650 FEL

5 Lease Designation and Serial No.

NM-14840

6 If Indian, Allottee or Tribe Name

7 If Unit or CA, Agreement Designation

8. Well Name and No.

White Star Federal #4

9. API Well No.

30-015-30306

10 Field and Pool, or Exploratory Area

East Empire Yeso

11 County or Parish, State

Eddy, NM

12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

Notice of Intent  
 Subsequent Report  
 Final Abandonment Notice

TYPE OF ACTION

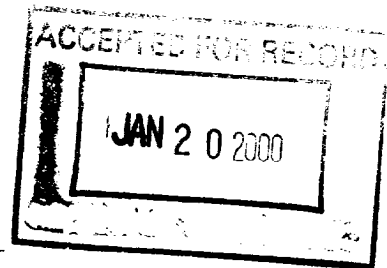
Abandonment  
 Recompletion  
 Plugging Back  
 Casing Repair  
 Altering Casing  
 Other TD, Cement casing  
 Change of Plans  
 New Construction  
 Non-Routine Fracturing  
 Water Shut-Off  
 Conversion to Injection  
 Dispose Water

(Note Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give surface locations and measured and true vertical depths for all markers and zones pertinent to this work)\*

1/09/2000 TD 7 7/8" Hole 4468', RIH 5 1/2" 102 joints 17# LT&C J-55 csg, Set @ 4459'.  
1/10/2000 Cemented 1st stage w/140sx 50/50 Poz, 2% gel, 5# salt, 5/10% HL25, WOC 6hrs. Cemented 2nd stage w/485sx 35/65 Lite, 6% gel, 6# salt, 1/4# CF, Tail in w/250sx 50/50 Poz, 2% gel, 5# salt, 5/10% HL25, plug down 6:00PM circ 85sx.

(ORIG. SGD.) GARY GOURLEY



14. I hereby certify that the foregoing is true and correct

Signed

*Cassand Carter*

Title

Production Analyst

Date

1/14/00

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

**PETROLEUM ENGINEER**

Date

**RECEIVED**  
JAN 18 2000  
BLM  
ROSWELL, NM