

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

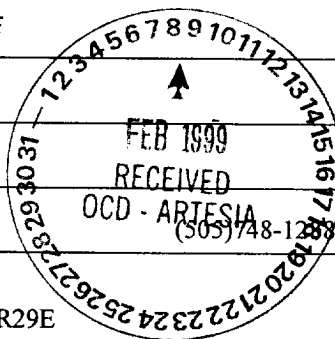
Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

920 FNL 1650 FEL Sec 30 T17S R29E



02834 FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

NM-29267

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Gold Star Federal #2

9. API Well No.

30-015-30308

10. Field and Pool, or Exploratory Area

Empire Yeso

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

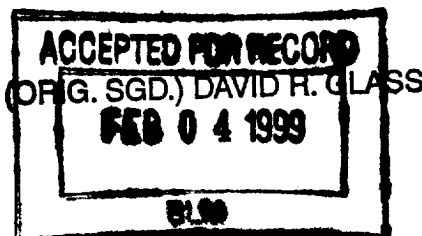
- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Cement Long String
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

1/08/99 1:30PM TD 7 7/8" hole @ 4375'. Schlumberger logged Well.

1/09/99 RIH w/98 jts 5 1/2 15.5# J-55 LT&C casing. Landed casing @ 4374'. DV Tool @ 3450' & Mk Jt. @ 4214'. Cemented 1st stage w/200 sx 50-50-2 .5% FL-25 5# salt. Open hydraulic DV Tool & circ. out 73 sx. Circ. 6 hrs between stages. Cemented 2nd stage w/390 sx 35-65-6 3# salt 1/4# CF & 50-50-2 .5% FL-25 5# salt. Circ. 149 sx. Plug down @ 7:00 PM

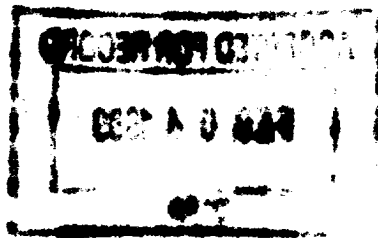


14. I hereby certify that the foregoing is true and correct

Signed Crisa P. Cante Title Production Clerk Date 1/22/99

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:



RECEIVED
DEC 10 1964

U.S. DEPT. OF JUSTICE