

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

4 5. Lease Designation and Serial No.

LC-028480-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Western Federal #2

9. API Well No.

30-015-30310

10. Field and Pool, or Exploratory Area

Empire Yeso

11. County or Parish, State

Eddy, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

(505)748-1288

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

1650 FNL 2310 FEL Sec 30 T17S R29E

12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Cement Long String

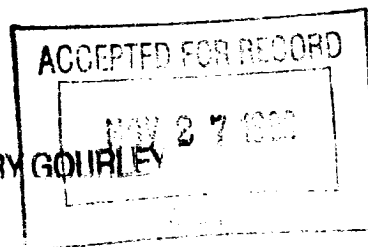
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

10/23/98 TD 7 7/8" hole @ 5170' @ 9:00am, Rig up Schlumberger at 1:00pm run logs

10/24/98 Ran in hole w/110 Joints 5 1/2" 17 #, J-55, LT&C casing. DV @ 3739', Landed casing @ 4368.70', rig up BJ Service and Cement 1st stage 180sx 50/50 Poz 2% gel, 5/10% FL25, 5# salt, circ 62sx, WOC 6 hours, 2nd stage Lead 450sx 35/65 6% gel, 1/4#CF 3#salt, tail in 250sx 50/50 Poz 2% gel 5# salt 5/10% FL25, circ 42sx, plug down 4:00pm, release rig 8:00pm.



14. I hereby certify that the foregoing is true and correct

Signed

Cristina D. Carter

Title

Production Clerk

Date

11/17/98

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

RECEIVED

NOV 25 1988

FW

ELL, NM