

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2 Name of Operator

Mack Energy Corporation

3 Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

(505)748-1288

4 Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec. 22-T17S-R30E 2310 FSL & 990 FEL

5. Lease Designation and Serial No.

LC-029020G

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Dexter Federal #8

9. API Well No.

30-015-30327

10. Field and Pool, or Exploratory Area

Loco Hills Paddock

11. County or Parish, State

Eddy, NM

12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Spud & Cement Casings

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

1/20/2000 Mix spud mix (Call BLM), (LOST CIRC 295', void from 295-301' 6ft), dry drill.

1/22/2000 TD 17 1/2" hole @ 430' (BLM DUNCAN WITNESS) 8:30AM, RIH 11jts. 13 3/8" Buttress to 407' C/w 450sx Class C 2% CaCl, ready mix to surface, fell back order 7 more yards cement. WOC.

1/23/2000 TD 12 1/4" hole 5:00PM, RIH 27 joints 8 5/8" 24# K-55 ST&C, C/w 100sx H w10%A-10B, 300sx 35/65Lite 6#salt, 1/4#CF, tail 200sx Class C 2%CaCl circ 10sx plug down 11:00PM. *Set at 1203'.*

14. I hereby certify that the foregoing is true and correct

Signed Crista D. Carter

Title Production Analyst

Date 1/28/00

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date