

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
811 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED

Form No. 1004-0135

Expires: March 31, 1993

Base Designation and Serial No.

88210-2834

6. If Indian, Allottee or Tribe Name

**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

(505)748-1288

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec. 22-T17S-R30E 2310 FNL & 1650 FWL

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Sinclair Parke #2

9. API Well No.

30-015-30329

10. Field and Pool, or Exploratory Area

Loco Hills Paddock

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other

Completion

☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)\*

7/14/2000 Drill out DV tool. Perfed casing as follows:4548,51.5, 4604,09,13.5,18.5,23,39,42,47,58.5,60,61.5,69,78,81.5,83,87,99, 4702.5,15.5,17, 41,46,78,80,83,85,90.5,97, 4805.5,12,16,18,21.5,23.5,25,28.5,30,32,34,37,39,40.5,44.5,46, 50,52,54,57,63.5,71, 73, 75,77,82,85,97.5, 4914,24,27,29.5,36, 43.5,50,61,63,71,76,81,84.5,86.5,94, 5000,08.5,11,21,23,25.5,31,36,42.5,48.

7/17/2000 Acid Perfs w/2000 gals 15%.

7/18/2000 Reacidized perfs 4548-5048' w/32,000 gals 20% acid, 54,000 gals 40# gel, 5000 gals 15% acid.

7/19/2000 RIH w/2 7/8" J-55 tubing 161 joints SN @ 5075', RIH with 2 1/2 x 2 x 20' HVR BNC PAP pump, MIRU Lufkin 640 pumping unit.

RECEIVED FOR RECORD  
PETER W. CHESTER

AUG 21 2000

BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA

14. I hereby certify that the foregoing is true and correct

Signed

*Lissa D. Carter*

Title

Production Analyst

Date

8/17/00

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date