

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993
Lease Designation and Serial No.

415F

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

NM-0467930

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

(505)748-1288

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec-22 T17S-R30E 1840 FNL & 2210 FWL

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Sinclair Parke #3

9. API Well No.

30-015-30330

10. Field and Pool, or Exploratory Area

Loco Hills Paddock

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Spud & Cement Casings
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

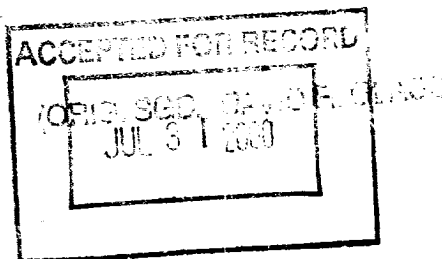
7/10/2000 Spud 3:30 PM (called BLM J.Amos).

7/11/2000 TD 17 1/2" hole @ 470' @ 12:30 AM, RIH w/13 3/8" 48# 10 joints ST&C K-55 csg @ 464', C/w 450sx Class C 2% CaCl, ready mix to surface.

7/12/2000 TD 12 1/4" hole 9:30 AM RIH 8 5/8" 24# 29 joints ST&C J-55 @ 1302' C/w 350sx 35/65/6 3# salt 1/4# CF Tail in w/200sx Class C 2% CaCl, plug down 1:50 PM circ 85sx.

7/21/2000 TD 7 7/8" hole at 4:30 AM at 5160'.

7/22/2000 RIH w/116 joints 5 1/2" 17# J-55 LT&C landed @ 5138', Cemented 1st stage w/160sx 50-50-2 .5% FL-25 5# salt. Cemented 2nd stage w/450sx 35-65-6 1/4# CF 3# salt & 250sx 50-50-2 .5% FL25 5# salt. Circ. 80sx. Plug down @ 4:00 PM.



14. I hereby certify that the foregoing is true and correct

Signed

Crista D. Carter

Title

Production Analyst

Date

7/26/00

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date