

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2 Name of Operator

Mack Energy Corporation

3 Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

(505)748-1288

4 Location of Well (Footage, Sec., T. R., M. or Survey Description)

1650 FNL 2220 FEL Sec 29 T17S R29E

5 Lease Designation and Serial No.

NM-14840

6 If Indian, Allottee or Tribe Name

7 If Unit or CA, Agreement Designation

8 Well Name and No.

White Star Federal #5

9 API Well No.

30-015-30356

10 Field and Pool, or Exploratory Area

East Empire Yeso

11 County or Parish, State

Eddy, NM

12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

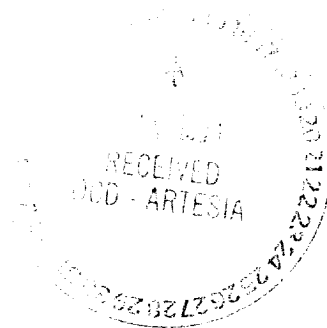
- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other **Spud & Cement Casing**
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zone: pertinent to this work)*

12/18/98 MIRU L & M Rig 3, spud 17 1/2" hole 3:30pm. TD 17 1/2" hole at 329', ran 7 jts 13 3/8" 48# K-55 ST&C, landed casing @ 324.45', BJ Service cemented w/ 325sx Class C 2% CaCl, circ 10sx plug down 8:30am Gene Hunt BLM witness, cmt fell back ready mix with 10 yards to surface, WOC 12 hrs.

12/19/98 TD 12 1/4" hole @ 855'. RIH w/20 jts 8 5/8" 24# J-55 ST&C csg. Landed @ 851'. BJ c/w 250sx 35-65-6 6# salt 1/4# CF & 200sx Class C 2% CC. Circ 84sx. Plug down @ 1:30 PM..



14. I hereby certify that the foregoing is true and correct

Signed

Chris D. Carter

Title

Production Clerk

Date

1/11/99

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: