| | - | | ~ | CISF |
|---|---|--------------------------------------|---|--|
| Form 3160-5 (June 1990) | DEPARTMEN | TED STATES T OF THE INTERIOR M. C | Division | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31,1993 5. Lease Designation and Serial No. |
| | orm for proposals to dri | AND REPORTS ON WELLS | | LC-028480-A 6. If Indian, Allottee or Tribe Name |
| | SUBMIT | IN TRIPLICATE | | 7. If Unit or CA, Agreement Designation |
| I Type of Well Oil Gas Well Well 2 Name of Operator | Other | | | 8. Well Name and No. Western Federal #3 |
| Mack Energy Corporation 3. Address and Telephone No | | | | 9. API Well No 30-015-30357 |
| P.O. Box 960, Artesia | a, NM 88211-0960 ge, Sec., T. R., M. or Survey Des | | (505)748-1288 | 10. Field and Pool, or Exploratory Area Empire Yeso 11. County or Parish, State |
| | 500. 501175-1251 | 2330 THE & 1050 TEE | | Eddy, NM |
| 12 CHECK | APPROPRIATE BOX(| s) TO INDICATE NATURE OF | NOTICE, REPOR | |
| Notice of Notice of Subseque Final Ab 13 Describe Proposed or Com give subsurface loca 3/19/1999 Spud 17 1 BJ cemented with 35 3/2:0/1999 TD 12 1/4 | ent Report bandonment Notice inpleted Operations (Clearly state all ations and measured and true vertice 1/2" hole 2:15PM, (CALL 50 sack Class C 2% CaCl, 4" hole, ran 18 jts. 8 5/8" 1 | | this work)* 9, Ran 8 jts. 13 3/8" : | 6Gel, 6# salt 1/4#CF, Tail in with 1/4#CF, Tail in with 1/4#CF, Tail in with 0CD - ARTES 0CD - ARTES 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 |
| | | | G. SGD.) DAVID F | |
| 14. I hereby certify that the Signed | foregoing is true and correct | | and the second se | A. GLASS 8295 VE 24 |

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