

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

Lease Designation and Serial No.

LC-028480-A

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2 Name of Operator

Mack Energy Corporation

3 Address and Telephone No

P.O. Box 960, Artesia, NM 88211-0960

(505)748-1288

4 Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec. 30-T17S-R29E 2330 FNL & 1650 FEL

6 If Indian, Allottee or Tribe Name

7 If Unit or CA, Agreement Designation

8 Well Name and No

Western Federal #3

9 API Well No

30-015-30357

10 Field and Pool, or Exploratory Area

Empire Yeso

11 County or Parish, State

Eddy, NM

12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Cement Longstring Casing

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

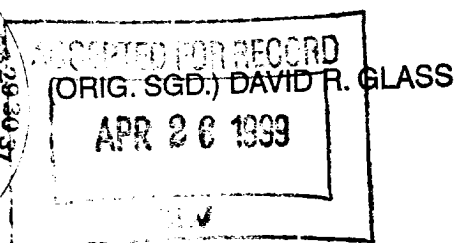
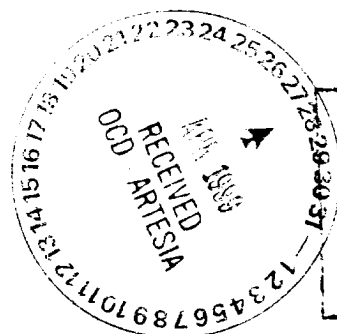
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

3/30/1999 TD 7 7/8" hole @ 5200' @ 5:45AM Schlumberger log Well.

3/31/1999 RIH w/109 jts 5 1/2" 15.5# J-55 landed @ 4330' PBTD @ 4317' DV Tool @ 3834' & Mk Jt. @ 4071'. BJ cemented 1st stage w/150 sx 50-50-2 .5% FL-25 5# salt. Open hydraulic DV Tool & circ. out 50 sx. Circ. 6 hrs. Cmt. 2nd stage w/425 sx 35-65-6 3# salt 1/4# CF & 250 sx 50-50-2 .5% FL-25 5# salt. Circ. 25 sx. Plug down @ 5:00PM.



14 I hereby certify that the foregoing is true and correct

Signed

David R. Glass

Title

Production Analyst

Date

4/21/99

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date