Form 3160-5 (November 1994)

UN...ED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

	SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an					NM-074936									
	abandoned w	rell. Use Form 3160-3 (API) f	or such proposal	s.		6.	If Indi	an, Al	lottee or T	ribe Name				
	SUBMIT IN TRIPLICATE - Other instructions on reverse side								7. If Unit or CA/Agreement, Name and/or No.						
1.	Type of Well Oil Well Gas Well Other								8. Well Name and No. BIRDIE FEDERAL #5 9. API Well No.						
2.	MARBOB ENERGY CORPORATION														
3a.	Address P.O. BOX 227, ARTESIA, NM 88210 3b. Phone No. (include area code) 505-748-3303								30-015-30371						
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2080 FNL 330 FEL, SEC. 17-T17S-R30E UNIT H								10. Field and Pool, or Exploratory Area LOCO HILLS PADDOCK 11. County or Parish, State							
	12. CHECK AP	PPROPRIATE BOX(ES) TO) []	IDICATE NATUI	RE C	OF NOTICE, RE	EPO	_	Y,)ATA	.			
	TYPE OF SUBMISSION					F ACTION						· · · ·			
	- mont	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	00000	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	00000	Production (Start/ Reclamation Recomplete Temporarily Aba Water Disposal		ŕ		Water Si Well Into Other	egrity	MT C	SG		
3.	Attach the Bond under which the following completion of the investment	d Operation (clearly state all pertinctionally or recomplete horizontall ne work will be performed or provolved operations. If the operation all Abandonment Notices shall be	ide	details, including esting ive subsurface location the Bond No. on file talks in a multiple compa	nated is and with	starting date of and i measured and true BLM/BIA. Require	ver ed su	ibsequei	oths of it repo	f all pertin	ent marker be filed wit	s and zor hin 30 d	nes. ays		

TD WELL @.11:45 P.M. 9/3/98. DRLD 7 7/8" HOLE TO 4850', RAN 113 JTS 5 1/2" J-55 17# CSG TO 4725', CMTD 1ST STAGE W/350 SX 50/50 POZ, PLUG DOWN @ 2:30 P.M. 9/5/98, CIRC 102 SX TO SURF, CMTD 2ND STAGE W/950 SX HALL LITE & 300 SX 50/50 POZ, PLUG DOWN @ 9:30 P.M. 9/5/98, CIRC 180 SX TO SURF. WOC 18 HRS, TSTD CSG TO 1500# FOR 30

MINUTES - HELD OK. DV TOOL @ 3125'.

14. I hereby certify that the foregoing is true and correct Name (Printed Typed) RHONDA NELSON	Title PRODUCTION CLERI						
L'honda Nelson	Date 9/8/98						
THIS SPACE FO	R FEDERAL OR STATE OFFICE US						
Approved by	Title	Date					
Conditions of approval, if any, are attached. Approval of this notice of certify that the applicant holds legal or equitable title to those rights in which would entitle the applicant to conduct operations thereon.	loes not warrant or in the subject lease						

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.