Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

	BUREAU OF LAND MANAGEMENT	
CUNDE		5. Lease Serial No.
	RY NOTICES AND REPORTS ON WELLS this form for proposals to drill or to re-enter an	LC-029395A
abandoned w	rell. Use Form 3160-3 (APD) for such proposals.	6. If Indian, Allottee or Tribe Name
SUBMIT IN TR	RIPLICATE - Other instructions on reverse side	7. If Unit or CA/Agreement, Name and/or No.
. Type of Well Oil Well Gas Well	Other	8. Well Name and No.
. Name of Operator		TONY FEDERAL #8
MARBOB ENERGY CORP	PORATION	9. API Well No.
a. Address	3b. Phone No. (include area code)	30-015- 30383
P. O. BOX 227, ART		10. Field and Pool, or Exploratory Area
. Location of Well (Footage, Sec	., T., R., M., or Survey Description)	WILDCAT CEDAR LAKE; YESO
1650 FNL 330 FWL S	SEC. 19-T17S-R31E UNIT E LOT 2	11. County or Parish, State
		EDDY COUNTY, NM
12. CHECK AF	PPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE	E, REPORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
☐ Notice of Intent		(Start/Resume)
D	Alter Casing	
Subsequent Report	Casing Repair New Construction Recomplete	·
Final Abandonment Notice	Change Plans Plug and Abandon Temporarily	Abandon CSG PROGRAM
	☐ Convert to Injection ☐ Plug Back ☐ Water Dispo	osai
Attach the Bond under which the following completion of the inv	ed Operation (clearly state all pertinent details, including estimated starting date ectionally or recomplete horizontally, give subsurface locations and measured an he work will be performed or provide the Bond No. on file with BLM/BIA. Rolved operations. If the operation results in a multiple completion or recomple inal Abandonment Notices shall be filed only after all requirements, including for final inspection.)	nd true vertical depths of all pertinent markers and zones. Required subsequent reports shall be filed within 30 days tion in a new interval, a Form 3160-4 shall be filed once
	MARBOB PROPOSES TO CHANGE CASING PROGRAM AS	FOLLOWS:
•	DRL 17 1/2" HOLE, RUN 13 3/8" CSG 48# J-55 CMT W/300 SX & CIRC, DRL 12 1/4" HOLE, RUN 24# J-55 LTC TO 1250', CMT W/SUFFICIENT AMO BACK TO SURF, DRIL 7 7/8" HOLE, RUN 5 1/2"	8 5/8" CSG DUNT TO TIE
	PROK TO SURE, DRIE / //O NULE, KUN S 1/2	CDG 1/# J-22

LTC TO 6000', PMP CMT SUFFICIENT TO COVER 200' ABOVE OIL & GAS HORIZONS.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) RHONDA NELSON	Title P	RODUCTION ANALYST	
honda Nelson	Date 9	/23/98	
THIS SPACE FOR FEDERA	AL OR S	TATE OFFICE USE	
Approved by (ORIG. SGD.) ALEXIS C. SWOBODA	Þ	PROLEUM ENGINEER Date 30	# 1 Pro
Conditions of approval, if any, are attached. Approval of this notice does not warr certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon.	rant or Of	ffice	
			

RECEIVED

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ROSWELL, NW