Form 3160-5 (November 1994)

Approved by

UNITED STATES

FORM APPROVED OMB No. 1004-0135

Date

November 1994)	DEPARTMENT OF THE INTERIOR			Expires July 31, 1996	
BUREAU OF LAND MANAGEMENT			5. Lease Serial No.		
SUNDRY NOTICES AND REPORTS ON WELLS				LC-029395A	
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other Instructions on reverse side				7. If Unit or CA/Agreement, Name and/or No.	
I. Type of Well Oil Well Gas Well Other				8. Well Name and No.	
2. Name of Operator MARBOB ENERTY CORPORATION				TONY FEDERAL #8 9. API Well No.	
Ba. Address P.O. BOX 227, ARTESIA, NM 88210 3b. Phone No. (include area code) 505-748-3303				30-015-30383 10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				WILDCAT CEDAR LAKE; YESO	
1650 FNL 330 FWL, SEC. 19-T17S-R31E UNIT E LOT 2				11. County or Parish, State	
1050 1111 550 1112,		:	· · · · · · · · · · · · · · · · · · ·	EDDY CO.,	NM
12. CHECK AP	PROPRIATE BOX(ES) TO	O INDICATE NATURE	E OF NOTICE, R	EPORT, OR OT	THER DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	Production (Start	t/Resume)	Water Shut-Off Well Integrity
Subsequent Report	Casing Repair	New Construction	Recomplete	EX	OtherINTERMEDIATE
Final Abandonment Notice	Change Plans Convert to Injection	-	Temporarily AbWater Disposal	andon	CSG
Attach the Bond under which the following completion of the invitesting has been completed. Fit determined that the site is ready DRI 130 2:0	ectionally or recomplete horizonta the work will be performed or pro- colved operations. If the operational inal Abandonment Notices shall	ally, give subsurface locations by ide the Bond No. on file who in results in a multiple complete the filed only after all requires 1327', RAN 31 JT HALL LITE & 200 IRC 100 SX TO SUR	and measured and truith BLM/BIA. Requisition or recompletion ments, including reclaims 8 5/8" J-5 SX CLASS C,	ue vertical depths of ired subsequent reporting in a new interval, a amation, have been 255 24# CSG 2	f all pertinent markers and zones orts shall be filed within 30 day Form 3160-4 shall be filed oncompleted, and the operator ha
				TED FOR RECC T 0 2 1998 Q.C. BLM	ORD
14. I hereby certify that the foregoin Name (Printed/Typed)	ng is true and correct	Title			
RHONDA NELSON PRODUCTION ANALYST					
Signature honda Nelson Date 9/28/98					

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Title

Office