

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other Instructions on reverse side**

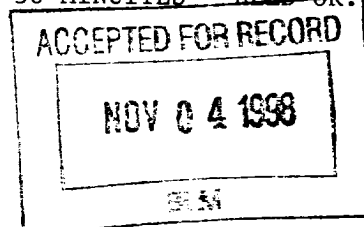
|  |   |   |
|--|---|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 5. Lease Serial No.<br>LC-028775A               |
| 2. Name of Operator<br>MARBOB ENERGY CORPORATION   |   | 6. If Indian, Allottee or Tribe Name            |
| 3a. Address<br>P.O. BOX 227, ARTESIA, NM 88210   | 3b. Phone No. (include area code)<br>505-748-3303 | 7. If Unit or CA/Agreement, Name and/or No.     |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><br>2310 FSL 1650 FEL, SEC. 27-T17S-R29E, UNIT J       |   | 8. Well Name and No.<br>B 440 FEDERAL #1        |
|  |   | 9. API Well No.<br>30-015-30393                 |
|  |   | 10. Field and Pool, or Exploratory Area         |
|  |   | 11. County or Parish, State<br><br>EDDY CO., NM |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                | TYPE OF ACTION                                |   |  |  |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent         | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                      |
| <input type="checkbox"/> Subsequent Report        | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                      |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>TD, CMT CSG</u> |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

TD WELL @ 9:15 P.M. 10/21/98. DRLD 7 7/8" HOLE TO 4750', RAN 108 JTS 5 1/2" 17# CSG TO 4732', CMTD 1ST STAGE W/250 SX SUPER H, PLUG DOWN @ 9:00 P.M., CIRC 55 SX TO SURF, CMTD 2ND STAGE W/850 SX HALLITE & 250 SX SUPER H, PLUG DOWN @ 2:30 A.M. 10/22/98, CIRC 75 SX PIT. WOC 18 HRS, TSTD CSG TO 1500# FOR 30 MINUTES - HELD OK. TOOL @ 3221'.



|   |                             |
|---|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct |                             |
| Name (Printed/Typed)<br>RHONDA NELSON                       | Title<br>PRODUCTION ANALYST |
| Signature<br><i>Rhonda Nelson</i>                           | Date<br>10/26/98            |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |       |      |
|---|-------|------|
| Approved by   | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |       |      |
| Office  |       |      |